



Jackson County Voters' Pamphlet

GENERAL ELECTION NOVEMBER 4, 2008

Jackson County Voters:

The Jackson County Voters' Pamphlet is published to inform and educate voters about local candidates and measures. Candidates are not required to be included in the voter's pamphlet. All of the candidate's statements and measure arguments included were submitted along with a filing fee. Only the applicable candidates and measures for your precinct will be on your ballot.

The November 4, 2008 General Election, as all elections in the State of Oregon, will be conducted by mail. Ballots for the November 4th General Election will be delivered in Jackson County beginning Saturday, October 18th.

The deadline to register for the November 4th General Election is Tuesday, October 14, 2008. This pamphlet has been delivered to post-office mailing addresses. Therefore, the fact that you received a voter's pamphlet does not necessarily mean that you are a registered voter. Voters, currently registered in the State of Oregon, but who have moved, changed their residential or mailing address or name, must update their registration by close of business on election day in order to vote. Vote by mail ballots cannot be forwarded. If you need to register or update your registration, you can find voter registration cards at your local post office, in your phone book, or on our web site at www.jacksoncounty.org under elections.

If you have any questions regarding the status of your voter registration or the election process, please contact the Elections Office at 774-6148. If you would like to register or update your voter registration card in person, we are located at 1101 West Main St., Suite #201, Medford.

The November 4th Election promises to be a historic event and every vote counts! Ballots must be received by the Elections Office no later than 8:00 p.m., November 4, 2008 in order to be counted.

Sincerely,

Chris Walker
Jackson County Clerk

ATTENTION

This is the beginning of your county voters' pamphlet. The county portion of this joint voters' pamphlet is inserted in the center of the state portion. Each page of the county voters' pamphlet is clearly marked with a color bar on the outside edge. All information contained in the county portion of this pamphlet has been assembled and printed by your County Clerk.

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CITY OF ASHLAND

Measure No. 15-87

BALLOT TITLE

15-87 LOCAL OPTION TAX LEVY ENHANCED SERVICES FUNDING ASHLAND PUBLIC LIBRARY

QUESTION: Shall Ashland levy up to \$.21 per \$1,000 assessed value for four years beginning July 1, 2009 for library operations? This measure may cause property taxes to increase more than three percent.

SUMMARY: This tax levy will provide for enhanced services at the Ashland branch public library through June 30, 2013.

Up to \$.21 cents per \$1,000 of assessed property value may be levied if this measure passes. The average 2008 assessed value for a single family home in Ashland is approximately \$213,000, and this household would pay \$44.73 per year if this measure passes.

Funds generated under this levy will be used to provide enhanced library services beyond base services currently provided by Jackson County. The City will not levy this tax if Jackson County provides sufficient funding to provide for library services equal to the current base and enhanced services.

The existing City of Ashland/Jackson County intergovernmental agreement (IGA) to operate the Ashland library must also be extended to 2013.

Subject to the IGA enhanced library services in Ashland include the following, at a minimum:

- 16 additional open hours per week with professional staff.
• Three additional full time employees or the equivalent
• Enhanced outreach library programs for teens, seniors and children

EXPLANATORY STATEMENT

Passage of this levy will provide for enhanced library services for four years beginning July 1, 2009 through June 30, 2013. It provides for enhanced library services beyond base services provided by the county.

The City of Ashland and Jackson County have an intergovernmental agreement (IGA) to operate the Ashland library which terminates on June 30, 2009. In September 2007, Ashland voters supported a supplemental tax levy for two years to provide for enhances library services. The City levied \$.20 per \$1000 for enhanced library services from October 2007 through June 30, 2008 and \$.13 per \$1000 for enhanced library services from July 1, 2008 through June 30, 2009. Passage of this measure authorizes the City of Ashland to levy up to \$.21 per \$1000 assessed value each year for four years for the purpose of providing enhanced library services from July 1, 2009 through June 30 2013.

Subject to the intergovernmental agreement with Jackson County enhanced library services in Ashland include the following, at a minimum:

- 16 additional open hours per week for a total of 40 hours per week
• Three additional full time employees or the equivalent
• Enhanced outreach library programs for teens, seniors and children

Other funding?

The Citizens Library Advisory Ad Hoc Committee continues

(continued from first column)

to advocate for a county-wide library system and actively participates with other library committees in Jackson County to identify long term stable library funding options. Should new countywide funds become available for complete library services, the City will not levy this proposed tax.

How much will it cost me?

To determine how much your household will pay in additional taxes, refer to your property tax statement issued by the county and find your tax assessed property value. (Your tax assessed value will be significantly lower than your market assessed value.) The average 2008 assessed value for a single family residence in Ashland is approximately \$213,000. The additional property tax paid by the "average" household would be \$44.73 per year (213 multiplied by 21 cents).

Results of a "No" Vote

If this local option levy does not pass, the Ashland public library, after June 30, 2009, will operate under the base services currently provided by the county: 24 open hours per week, reduced outreach services and reduced staffing levels.

(Information furnished by Richard Appicello, City Attorney, City of Ashland, Oregon.)

ARGUMENTS BEGIN ON NEXT PAGE

CITY OF ASHLAND

Measure No. 15-87

ARGUMENT FOR

Libraries are a transformational force in people's lives. Libraries provide access to books, information, and technology for all, regardless of age, wage or background. Libraries enhance our quality of life, our children's future, our democracy, and our economy. This is why the Ashland Public Library has enjoyed consistent, strong citizen support.

We know that a child's very early exposure to books can dramatically impact future scholastic performance and development of life skills. Libraries are a critical adjunct to schools, enabling students to make the most of learning so they can pursue higher education and jobs. Libraries provide valuable services to adults, helping them to continue their education as lifelong learners. Our library supports local tourism by providing our many visitors welcome access to information and computers. Business leaders and entrepreneurs rely on the library for networking and research. Many community groups meet at the library on a regular basis. Our thriving library is an important indicator of community vitality, enhancing property values and the local economy. Open to all, the library benefits everyone.

The revenue from Measure 15-87 is needed to supplement what the county provides. It will be used to enhance the library's information resources and programs, computer access, early reading skills, homework support, job inquiries, and outreach services to seniors, the homebound and children's day care centers. We ask for your vote to maintain open minds, open books, and open hours in Ashland. Vote YES on 15-87.

*(Submitted by Peter Gibb,
Committee to Open Ashland Library.)*

The above information has not been verified for accuracy by the county.

ARGUMENT FOR

Please join us in supporting Measure 15-87 for the Ashland Library. Thank you.

- | | |
|---------------------------|------------------------------|
| Martha Hale Abshear | Carolyn B. Edwards |
| Ruth Bell Alexander | Charlton Ray Embry |
| Lisa Almarode | Wendy Eppinger, Designer |
| Brian L. Almquist | Dot & John Fisher-Smith |
| Emile Amarotico | Bonnie Folick |
| Karen Amarotico | Full Circle Real Estate |
| Steve Armitage | Nick Frost |
| Ellie Armstrong | Kim Gabriel |
| Ashland School District | William Gabriel |
| Board of Directors | Casey Galusha |
| Kay Atwood | William B. Galusha |
| Regina Ayars | Peter Gibb |
| Connie Battaile | Josh Gordon |
| Edwin L. Battistella | Loretta Gorevin |
| Maureen Flanagan | Karen Green |
| Battistella | Katherine Griffin |
| Karen Berman | Elizabeth V. Hallett |
| Pauline Black | Alice Hardesty, Ashland City |
| Amy Blossom | Councilor |
| G.D. Boltjes | Tracy Harding |
| Kathi Bowen-Jones | Sue Harmon |
| Carol Masanee Brown | Cate Hartzell, Ashland City |
| Eric Buenrostro | Councilor |
| Gail Buettner | Richard L. Hay |
| Timothy E. Cate | Colleen Temple Heltzel |
| Patti Chase | Linda Hilligoss |
| Catharine Church | Molly Holman |
| Judy Clinton | Judi Honore |
| Jean Conger | Kate Jackson, Ashland City |
| Lisa Sclan Cooper | Councilor |
| Rick Cornelius | John A. Jason |
| Georgene Crowe, HairCity, | Elizabeth Jenkins |
| Board Member Great | Edwin Johnson |
| Shape! Inc. | Deb Kalmakav |
| Laura Davidson | Joan Kalvelage |
| Adrienne Davis | David Kelly |
| Eleanor R. Davis | Denise Kester |
| Hillary Davis | Amy Kinard |
| Jack Davis | Virginia A. King |
| Julia K. Davis | George Kramer |
| Samar Dawisha | Jeffrey Max LaLande |
| Rebecca DeSalvo | Frank A. Lang |
| Margaret Dole | Suzanne Lang |
| Bruce Dresser | League of Women Voters of |
| Parala A. Eason | Ashland (LWVA) |
| Avalon Eckart | |

*(Submitted by June Mather,
Committee to Open Ashland Library.)*

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CITY OF ASHLAND

Measure No. 15-87

ARGUMENT FOR

Please join us in supporting Measure 15-87 for the Ashland Library. Thank you.

Kathleen F. Leary	Diana Quirk
Jim Lebo	Barbara Ring
Cathy Lemble	Chris A. Rose-Merkle
Annette Lewis	Yvonne Rose-Merkle
Nancy Linton	Susan Roudebush
Jan Lippen-Holtz	Sue Sager
Mitzi A. Loftus	Lauren Schaffer
Ken Loftus & Melissa Katsikis	Jeff Schlecht
Ann M. Magill	Mark Schoenleber
Laura Marshall	K. Scott
Richard Marshall	Sarah Seybold
June Mather	Ellen Siem, Assistant Professor of Physics SOU
Judith Anne McBride	Russ Silbiger, Ashland City Councilor
Anne McCollom	Susan Silva
Stewart McCollom	Julia Skai
Matthew McKinnon	Diana P. Spence
John Mitchell-Hooge	Douglas M. Spence
Melissa Mitchell-Hooge	Nancy Spencer, Retired music teacher
Josephine Moreno	Chris Abbott Stokes
Larry Morgan	Maddy Stokes
Nancy Morgan	Bill Street
John Morrison, Mayor	Ralph Temple
Paul Moss	Lydia J. Thompson
Helga Motley	Angelika Thusius
Eric Navickas, Ashland City Councilor	Darwin Thusius
Kate Nehrbass	Jill Turner
Caren L. Nelson	Joyce Van Anne
Gracie O'Brien	Pamela C. Vavra, Chair, Ashland Citizens' Library Advisory Committee
Barbara Patridge	Merry Vediner
Carolyn Peake	Pam Vellutini
Meredith Ayer Pech	Cynthia M. Wallace
Bob Peterson	Donald E. Walton
Emily Phelps	Michele Warrence-Schreiber
Jean Phelps	James R. Watson
Dean Phelps, retired college teacher	Susan E. Watson
Mark Philhower	William Wisdom
Marcia Pinneau	Shannon Wolf
Jonathan Mather Prince	

(Submitted by June Mather, Committee to Open Ashland Library.)

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CITY OF ASHLAND

Measure No. 15-88

BALLOT TITLE

15-88 REQUIRES FOOD ESTABLISHMENTS POST GRADE BASED ON HEALTH SERVICES

QUESTION: Shall Ashland, by ordinance, require Food Establishments Post a Letter grade assigned by City based upon Environmental Health Services Inspection?

SUMMARY: Jackson County Environmental Health Services performs semiannual inspections on Food Establishments. The inspections result in a numerical score, with the highest possible score being 100. Jackson County maintains copies of the inspection scores which may be accessed by the public on the Jackson County website. If voters vote yes on this measure, an ordinance will require the City of Ashland assign a letter grade to each Food Establishment based upon the environmental Health Services inspection scores. Scores will be assigned as follows: 90-100 = A; 80-89 = B; 70-79 = C. Food Establishments would be required to post the letter grade in a clearly visible location near the entrance. They would be required to keep the letter grade posted until after the County performs the next regular inspection and the City provides a replacement letter grade.

EXPLANATORY STATEMENT

Result of "Yes" Vote

Passage of this measure will enact a City ordinance amending Chapter 9 [Health and Sanitation] of the Ashland Municipal Code. The proposed ordinance mandates conspicuous posting of a City issued Letter Grade Card (grade of A, B, or C) for all food establishments in the City of Ashland based upon the numeric inspection score shown in the most recent Jackson County Food Service Inspection Report for the establishment.

Jackson County Environmental Health Services performs semi-annual inspections of Food Establishments. The inspections result in a numeric score reflecting the establishment's compliance with public health division standards and regulations. A score of 70 to 100 "complies" with health division standards. A score below 70 "fails to comply" with health division standards. Significant food handling violations deduct 4 or 5 points from the score; cleanliness violations are 1 or 2 point deductions. Jackson County maintains copies of the inspection scores, and an explanation of how scores are calculated on the Jackson County website under Health and Human Services Department, then look under Environmental Health Services.

Under the proposed ordinance, when the City receives the reports from Jackson County Environmental Health, the City must convert the numeric score into a letter grade of an "A", "B", or "C" according to the following scale:

A indicates a score of ninety (90) to one hundred (100).

B indicates a score of eighty (80) to eighty-nine (89).

C indicates a score of seventy (70) to seventy-nine (79).

City will issue a Letter Grade Card and the card must be posted by the Food Establishment in a clearly visible location, defined as in the front window within five feet of the door, or in an approved display case outside the establishment within five feet of the door. It is unlawful to deface, mar, camouflage, hide, or remove the Letter Grade Card until a

new Letter Grade Card is issued by the City. It is also unlawful to operate without a posted Letter Grade Card.

Administration of the ordinance involves approximately 117 Food Establishments, and includes review of reports, grading and issuance of the City Letter Grade Card, as well as enforcement inspections and action. Inspections and reports occur continuously throughout the year, but are semi-annual for each Food Establishment. Administration is expected to cost between forty and sixty thousand dollars per fiscal year. The Ordinance does not include any authorization of fees for administration. Because the ordinance is non-criminal, enforcement will be addressed by City Code Compliance staff. Administration and enforcement costs would be paid from City of Ashland General Fund.

The proposed ordinance does not specify a penalty and will be subject to the general non-criminal penalty provision of AMC 1.08, a fine not to exceed \$500.00 for violation of the ordinance. The proposed ordinance does not specify an effective date and therefore will be operative thirty days after enactment.

Results of "No" Vote

The existing Jackson County Environmental Health Services inspection program is not altered by this measure and will continue.

(Information furnished by Richard Appicello, City Attorney, City of Ashland.)

ARGUMENTS BEGIN ON NEXT PAGE

CITY OF ASHLAND

Measure No. 15-88

ARGUMENT AGAINST

Please Vote No on Measure 15-88 Requiring Food Establishments to Post Grades

As an educator, I can tell you first hand that grading systems might work in education but not for our food inspections. In my case, this refers to a student's work but with this measure, the same system will be used to score food safety. Complete restaurant inspections are already available to the public on-line (<http://www.co.jackson.or.us/>) and give the full report and explanation of violations. A simplified grading system will not reflect the relative safety of food prepared in the establishment or the risk of that establishment to the consumer.

While teaching the future of the hospitality industry, I emphasize food safety and compliance to my students, not worrying about a posted grade in the window. These graded scores will not depict critical vs. non-critical violations. A restaurant with multiple non-critical violations could have a lower grade than a restaurant with one critical violation. If the violation(s) is not related to food safety, a low grade is inaccurate. Furthermore, there are not degrees of safety, a restaurant is either safe or not. If a violation exists that truly endangers the public, it should be immediately corrected or shut down.

Health inspections are done on a semi-annual basis, meaning that if a grade is given on Jan. 1 and the establishment corrects its violations on Jan. 2, they are stuck with that posted grade for another six months. How will the public know that there is no continuing problem? These grades will be deceptive to the public and inaccurate, which is why I am asking you to vote no on proposition 15-88 on the November Ballot.

Please vote NO on Measure 15-88

Dennis Slattery

(Submitted by Dennis Slattery.)

The above information has not been verified for accuracy by the county.

ARGUMENT AGAINST

Please vote NO on 15-88.

As a certified ServSafe instructor and a person with experience in the restaurant business, I am asking you to vote no on measure 15-88. I am familiar with the food service inspection process for restaurants in Oregon; our restaurants are some of the best and safest in the country. We were the first state to require that all food service workers qualify for a food handler's card.

The proposal on the November ballot asks that an Ashland **city** grade be assigned to a **state/county** health scoring system. Ashland Restaurant scores are based the County numerical scoring system that has been handed down from the State Health Department. This State/County numerical system was not created for and does not correspond accurately to a letter grading system. A restaurant that scores an 89 does not necessarily serve less safe food than a restaurant that scores a 91, but the former would be given a lower letter grade. Recently, one individual has proposed a ballot measure to revisit this letter grading issue. The current scoring system was not established to have letter grades applied to numerical scores; letters would not give consumers necessary information regarding the cleanliness or safety of a restaurant

The state of Oregon declined to apply grades to their system and, in 2006, the Ashland City Council actually voted against establishing letter grades for the numerical scoring system. Current numerical scores and relevant details for all Jackson County restaurants are readily available at www.co.jackson.or.us Click on "Popular Pages" and then click on "Restaurant Scores." Local restaurant scores are also available in the "Medford Mail Tribune." These services are free.

The current system is paid for without tax dollars; Ashland city officials have stated that proposed letter grading system would increase taxes in Ashland.

Please vote NO on 15-88.

Drew Baily
Oregon Restaurant Association

*(Submitted by Drew Baily,
Oregon Restaurant Association.)*

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CITY OF ASHLAND

Measure No. 15-88

ARGUMENT AGAINST

WHY NOT POST GRADES ON ASHLAND RESTAURANT WINDOWS?

At first, health scores posted in the form of an A, B, or C sounds like a good idea. After all, who can argue that more information is a bad thing? But information only helps if it is accurate and complete, and the proposed measure will not give meaningful information.

Before you make plans to visit any Jackson County restaurant, you can see complete and up to date information at <http://www.co.jackson.or.us/files/restaurantinspections.pdf>. At this website, the consumer can see whether a lower score was from a worker failing to wash their hands, or because there was a minor scratch in the paint on a shelf used to store cans. **A letter grade will not reflect this important information.**

The City of Ashland estimates the administration of this grading system will cost Ashland taxpayers an additional \$40,000 to \$60,000 a year.

Letter grades won't give the whole story and they will cost all of us money. The current system is funded completely by license fees charged by the county and it tells the whole story.

Be an informed consumer, vote NO on Measure 15-88!

Alex Amarotico

(Submitted by Alex Amarotico.)

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CITY OF SHADY COVE

Measure No. 15-89

BALLOT TITLE

15-89 BANS BARREL AND OPEN BURNING IN THE CITY OF SHADY COVE.

QUESTION: Shall open burning be banned, with exception, in the City of Shady Cove?

SUMMARY: Disallows fires outside a building, except for outdoor cooking fires, barbecues and fires in outdoor fireplaces. Persons in control of any premises shall not cause or knowingly allow a fire to be started or maintained on premises subject to their control. Burning in barrels is prohibited and is declared to be a public nuisance. Nuisance may be abated by Police Chief or Fire Chief. Outside burning may be allowed by permit issued by Fire Chief for: disease and/or pest control; religious or ceremonial events; elimination of fire hazard; and training purposes by fire departments in coordination with DEQ. Violation may be prosecuted in Shady Cove Municipal Court and punishable by fine not to exceed five hundred dollars (\$500.00) for each offense. Repeals Shady Cove Ordinance Number 172.

EXPLANATORY STATEMENT

No Explanatory Statement Required

ARGUMENT AGAINST

Vote No! This proposal does not offer alternate ways to dispose of dry yard debris. Shady Cove is a **rural** city as recognized by all governmental agencies. We have numerous Oak and Pine Trees and other vegetation – all of which annually produce large amounts of debris. Residents have always disposed of dry debris by burning it in small controlled burn piles. Until recently, no one has ever considered this to be a problem. The City Council and the Fire District 4 Chief have all agreed there is currently no economically viable alternative to the burning of yard debris.

Not many citizens of Shady Cove can afford the cost of having the debris hauled away and few have the means, such as a pickup truck, to do it themselves. Both the City Council and the Fire Department have indicated they cannot afford the cost to dispose of the debris for citizens. If residents cannot burn the debris and are unable to haul it away, it will accumulate on the ground, creating a major fire hazard.

Accumulated debris is subject to spontaneous combustion or other ignition such as from vandalism or lightning. If you think the smoke from California's wildfires was bad, what do you think it will be like when Shady Cove's accumulated debris is on fire?

One argument against burning is the effect of smoke on our school. There are other ways to take care of this without banning all burning. For example, burning could be prohibited in an area around the school during school hours. This might not be convenient for residents in the area but they would still be able to burn during non-school hours, such as on weekends and late afternoons. **Vote No!**

(Submitted by Arthur E. Sugden.)

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APPLEGATE VALLEY RURAL FIRE PROTECTION DISTRICT #9

Measure No. 15-90

BALLOT TITLE

15-90 CONTINUATION OF FIVE YEAR LOCAL OPTION TAX—APPLEGATE FIRE DISTRICT

QUESTION: Shall District continue to impose \$0.85 per \$1,000 of assessed value for five years for improvements and general operating purposes?

SUMMARY: The purpose of this local option tax is to continue to provide funding that will allow Applegate Valley Rural Fire Protection District #9 to operate at the current level of staffing (24 hour staffing of the Headquarters Fire Station), continue implementing our successive five year plans that provide for the replacement and improvement of a few of our vehicles and equipment. The average age of our vehicles was 28 years old when we began this process over ten years ago. We have reduced that age to 16 years. We are constantly upgrading our small equipment and personal protective equipment which would be funded by this levy. This levy would not begin until FY 2009/2010. The estimated amount of taxes that would be raised per year is as follows; \$ 335,878, \$ 347,634, \$ 359,801, \$ 372,394 and \$ 385,428 respectively beginning in FY2009/10 and ending in FY2013/14.

EXPLANATORY STATEMENT

The Fire District made small strides towards improvements prior to 1997. In 1997 voters state-wide approved Measure 47 & 50 which caused a reduction of 21.4% in our budget. Additionally, these laws do not allow voters to approve permanent tax rate increases. At the same time local patrons desired more staffing to improve response times. In order to accomplish this, local voters approved a five year levy for \$1.00 per thousand of assessed value in 1998. It has been and is our desire to try to reduce the levy rate over time, and in 2002, voters approved continuation of the levy at 85 cents per thousand dollars of assessed value. As we approach the end of the current levy, it is clear that we cannot continue to reduce this amount and should actually be asking for more due to increasing costs. The Board believes that it is in our collective best interests to keep the rate the same and be conservative during the next five years, as we are all facing increased costs and are having to tighten our belts. We believe we are on the right track—providing the services that you have come to expect, while remaining as cost efficient as possible.

(Information furnished by Ed Temple, Board President, Applegate Valley Rural Fire Protection District #9.)

ARGUMENT FOR

Your YES vote on Measure 15-90 may save a life. And it won't cost you any more than you're paying now.

At the current level of funding, the Applegate Valley Rural Fire Protection District #9 has professional staff on duty 24/7, backed by a solid base of well-trained, action-ready volunteers. The vehicles and equipment they use are safe, reliable and updated. We've become a national leader in fire reduction activities.

While fire protection is our middle name and our primary focus, many of the growing number of alarms have little to do with fire. Our staff and volunteers are usually the first to respond to a medical crisis, a car accident, a drowning. They've cleared a road blocked by fallen trees and freed horses trapped by a snow-collapsed barn. You name it. Whatever the community needs, the AVRFPD is there to help – quickly and efficiently.

Thanks in part to successful grant-writing efforts, in-house maintenance and customization of our vehicles, and fund-raising for special needs by the "Friends" support group, we have been able to keep within budget in spite of rising costs.

Therefore, the levy requested on your ballot only continues the same 85-cent per \$1,000 of assessed value that you've been paying for the last four years. It expires next June. Without its renewal, we would have to slash our budget by almost a third.

Where would we make those cuts? Staff? Equipment? Maintenance? Training?

Would a reduction of service increase your insurance rates? Would cuts increase the time getting to someone experiencing a heart attack or involved in a nasty farm accident? Would we be just a little too late to keep a lightning strike from becoming a major blaze?

For your own safety and that of your neighbors and friends, we encourage you to vote "YES."

Paid for by the
AVRFPD Board of Directors,
Ed Temple, Pete Stemple, Lyn Hennion, Bob Ettner, Craig Amann

(Submitted by Ed Temple, Pete Stemple, Lyn Hennion, Bob Ettner, Craig Amann, Board of Directors, Applegate Valley Rural Fire Protection District #9.)

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JACKSON COUNTY

COUNTY COMMISSIONER, Position 2

COUNTY COMMISSIONER, Position 2



**JIM
OLNEY**

DEMOCRAT

OCCUPATION: Faculty, Saint Leo University, teaching online college classes for active duty and retired military.

OCCUPATIONAL BACKGROUND: Executive Director, Jackson County Library Foundation; Executive Director, Monroe County School Readiness Coalition; Executive Director, Associated Builders and Contractors; Director, Associated General Contractors; Director, Oregon Humane Society

EDUCATIONAL BACKGROUND: Maxwell Graduate School of Public Administration, Masters; Syracuse University.

PRIOR GOVERNMENTAL EXPERIENCE: Professional research staff to Oregon State Legislature, conducting performance audits of state agencies; Member, Bicycle and Pedestrian Commission; Fiber Network Programming Committee.

COMMUNITY EXPERIENCE: Chamber Leadership Medford/Jackson County; Member, Friends of the Library: Medford, Ashland, Rogue River, Jacksonville, Ruch, Phoenix, Talent, Eagle Point, Central Point.

The Right Kind of Experience

With 32 years as business leader and non-profit administrator, Jim Olney is the best choice for these tough economic times.

- Jim understands that small business is big business in Jackson County and will promote responsible green business and industry.
- Jim will bring new perspectives that create strong links between educational, governmental and private institutions to promote local development and create sustainable, family-wage jobs

The Right Kind of Leader

With a Masters in Public Administration and experience in audits of state agencies, Jim Olney is the best choice for this County's budget crisis.

- Commissioners have known for a decade that federal timber receipts could disappear and yet failed to prepare.
- Olney understands that leaders safeguard our community services by planning for and anticipating problems *before* they arrive.
- Olney's background in conducting performance audits will cut government waste.
- Olney rejects the 26% salary increase approved by his opponent as wasteful spending in tough economic times.

Olney "has fought hard to save the library as the executive director of the Jackson County Library Foundation, putting him on the frontline of the county's budget discussion".

Daily Tidings, 5/2/08

"Olney offers some concrete proposals designed to open up county government and make it more accessible."

Mail Tribune, 4/20/08

**Elect Jim Olney
Your County Commissioner**

(Information furnished by Jim Olney.)

The above information has not been verified for accuracy by the county.



**DENNIS C.W.
SMITH**

REPUBLICAN

OCCUPATION: Jackson County Commissioner

OCCUPATIONAL BACKGROUND: Jackson County Commissioner since 2005; Sheriff, Jackson County; Police Chief, Talent; Captain, Jackson County Sheriff Department; Police Officer, Medford; Town Manager, Lakeview; Farm Manager, Klamath Falls; U.S. Air Force.

EDUCATIONAL BACKGROUND: FBI National Academy, Graduate; Oregon Police Academy Police Certification (6 levels) Administrative and Executive Management; AA Degree, Mt. Hood Community College; Central Point school system.

PRIOR GOVERNMENTAL EXPERIENCE: Jackson County Commissioner; Oregon Association of Counties Board; O&C Counties Association Board; Past Chair, Rural Communities Development Council; Board Chair, Jackson County Commissioners 2007/2008 (elected twice); Governor's Task Force on Forest Funding & County Payments; Sheriff, Jackson County (Elected 3 terms); Police Chief, Talent; Captain, Jackson County Sheriff; Police Officer, Medford; Town Manager, Lakeview; Jackson County Juvenile Advisory Council; President, Oregon Crime Prevention Association; President, Oregon Sheriff's Association Board of Directors, National Sheriff's Association; Founder, Western Sheriff's Association.

Leadership

I have been in challenging leadership roles for 30 years, including work as your Sheriff and County Commissioner. I will continue to ensure that citizens get fair representation, businesses have the opportunity to grow, the health and public safety of our community is a priority, and County government operates with balance and common sense.

Shared Values For Our Community

I was born and raised in Jackson County. As Commissioner, I am devoted to issues related to land, air and water. My continued goals include enhancing education, promoting family wage jobs, and supporting a robust economy while preserving our unique quality of life. I am committed to sound management strategies.

Stabilizing County Funding & Services

County government is a team effort involving the Commissioners, Budget Committee, County administration and citizens. With our hard work and vision, while other counties struggle, we have made our county more efficient and stable, despite the impact of depleted federal funding. However, I will continue to champion the effort to hold the federal government accountable to its commitments and promises to all of us.

www.votecwsmith.com

(Information furnished by Dennis C.W. Smith.)

The above information has not been verified for accuracy by the county.

JACKSON COUNTY

COUNTY CLERK



COLLEEN ROBERTS

NONPARTISAN

OCCUPATION: Owner, Operator, and President of Sensational Sweets, Inc. Eagle Point, Oregon.

OCCUPATIONAL BACKGROUND: 15 years performing all business duties at Sensational Sweets, Inc.; Two years as a Jackson County Fair Judge; Various secretarial, insurance verification, and data entry – RVMC.

EDUCATIONAL BACKGROUND: Currently completing a MBA, Walden University – 2006 BSBA, University of Phoenix – 1974 High School Degree, Rogue River High School.

PRIOR GOVERNMENTAL EXPERIENCE: None

I was born and raised in Southern Oregon; I am a local business owner, married for 32 years to Steve; Mother of 3; Grandmother of 6. As a Master's student, I have found that a competitive edge in business and life is gained through experience and through education; both serve to keep me up-to-date with current and successful information systems. I am involved in service in my local body of worship at Foothills Chapel - as pianist, choir member, children's church teacher, and women's Bible Study leader.

I bring a fresh perspective to the office of Jackson County Clerk. My vision and purpose as County Clerk:

- To function as a CITIZEN'S ELECTED REPRESENTATIVE as the Jackson County Clerk
- To have a government service of the people, by the people, and for the people; and establish a superior quality of service and accountability.
- To meet recording and election needs with efficiency, courtesy, and professionalism.

My number one goal is to re-establish voter confidence in the election process of Jackson County. I believe the electoral process is vital to democracy. As an unbiased clerk I will work hard to ensure every vote and every qualified signature is recognized, counted and recorded according to the law.

WHY VOTE FOR COLLEEN?

I do not bring any conflict of interest. I haven't any relatives serving in Jackson County either in or under my charge as Jackson County Clerk.

I bring 15 years as an experienced businesswoman.

I bring a college education with an emphasis in business management.

As your elected official, it would be an honor to serve you, the voters and citizens of Jackson County!

(Information furnished by Colleen Roberts.)

The above information has not been verified for accuracy by the county.

COUNTY CLERK



CHRIS WALKER

NONPARTISAN

OCCUPATION: Jackson County Clerk, Incumbent

OCCUPATIONAL BACKGROUND: Deputy Clerk, Jackson County Oregon; Marketing/Official, NASCAR Camping World Series; Scoring, S.O. Speedway; Front Counter, Manna from Heaven Bakery; Cashier, Ricks Market; Volunteer, Medford National Air Show.

EDUCATIONAL BACKGROUND: Phoenix High School, Class of 1984; Trend Business College, Diploma-Business Management.

PRIOR GOVERNMENTAL EXPERIENCE: Jackson County Clerk, Appointed 2008.

Chris Walker is dedicated to the people of Jackson County!

As your incumbent county clerk I have over 13 years proven experience in both the elections and recording programs. I offer an exuberant approach to the citizens of Jackson County by bringing my knowledge, enthusiasm, energy, and positive spirit to the county clerk position.

- I will follow the laws of the State of Oregon to assure accurate elections process and maintain all property records, allowing easy public access.
- I believe voting is an honor and a privilege, a fundamental right as a United States citizen, and should not be taken for granted.
- I will lead by encouraging others, setting priorities, and communicating accurate information to the public.
- I am an excellent steward of resources, while serving others with competence and respect.

It is my priority to be ***“objective, fair, and impartial”*** in the performance of duties so crucial to our electoral process, as well as the day-to-day duties the county clerk's office must provide.

As a lifelong Rogue Valley resident, I am proud of my family history and our community involvement. Service to the people of this beautiful valley has been an honorable family tradition, and I am honored to represent the next generation with great passion and integrity.

The county clerk is the guardian of the people's voice and will. I consider it my personal responsibility to make sure every vote is counted. I commit to you that I will not disappoint you or your faith in me as your county clerk!

Elect Chris Walker Jackson County Clerk

(Information furnished by Chris Walker.)

The above information has not been verified for accuracy by the county.

CITY OF ASHLAND

MAYOR



ART BULLOCK

OCCUPATION: Co-founded and led AshlandConstitution.org, writing 5 charter amendments by community consensus.

OCCUPATIONAL BACKGROUND: Professional scientist and system change consultant to large corporations across America, implementing advanced empowerment systems and workplace democracy.

EDUCATIONAL BACKGROUND: Advanced degrees in organizational systems, with professional training in executive leadership and large-scale change.

PRIOR GOVERNMENTAL EXPERIENCE: Led Citizens' Empowerment effort to write charter amendment protecting Ashland's water from privatization. Discovered power shifts in council's "model charter" on last year's ballot, giving council power to sell Lithia Park to developers. Led Citizens' Empowerment effort to educate electorate, who voted 77% NO. Won LUBA case against city. Proved council (and Planning commission) gave developer an illegal exception to the law. Won Nevada St LID Court Case. Proved city used illegal cost-sharing percentages, benefiting developer and costing taxpayers \$55,000. Led united Quiet Village drive, stopped city's proposed closing of Glenn Street Railroad Crossing, which sacrificed family and child safety for ODOT's 'incentive'.

Mayor's job is to implement the majority will of the people. Ashland's people are wise and respectful. City government should be, too.

Let's plot a new course by using majority votes of the people to confirm council's direction -- on taxes, debt, selling parkland, AFN, putting liens on homes to pave alleys, etc..

Major-issue ballots reconnect government to majority will.

Facilitated democracy works by Citizen Empowerment, Transparent Government, and Sustainability -- financial and environmental.

Bullock's 3-year effort to prevent privatizing Ashland's water led to a ground-breaking charter proposal.

Let's repeat this consensus-building legislative process to preserve Ashland's parks and forests, protect small businesses, control city's expanding debt, diversify our tourist economy with green businesses.

Ashland's Mayor is Chief Executive Officer of a \$95 million corporation. This requires executive experience, grounded in community values, to effectively lead a complex government, legally and democratically.

As mayor, Bullock will do for Ashland what he's done for America's large corporations -- empower people for self-government.

With your votes, and your wisdom, running city government, Ashland will achieve its potential to become one of America's great cities.

(Information furnished by Art Bullock.)

The above information has not been verified for accuracy by the county.

MAYOR



JENIFER L. CARR

OCCUPATION: Self-employed Test Coach (PSAT, SAT, ACT, GRE, LSAT, MEDCAT) College Admission Specialist, Tutor

OCCUPATIONAL BACKGROUND: Teacher – Aspen Country Day School

EDUCATIONAL BACKGROUND: Katherine Delmar Burke School, San Francisco, Ca.; Bradford College, Haverhill, Massachusetts

PRIOR GOVERNMENTAL EXPERIENCE: Aspen City Council, North Colorado Council of Governments, Grantsman for the City of Aspen and Pitkin County, Colorado, developed 24/7 ambulance service of Aspen and Pitkin County, Colorado, Ashland Planning Commission, Ashland Affordable Housing Committee, Ashland Big Box Store Commission.

According to the I ChIng, "Before the beginning of great brilliance, there must be chaos." Ashland is suffering the chaos of a government separated from the people, long standing problems still unsolved. The uncompleted TAP which would enhance the water supply available to the City; the need to attend to the problems of the reservoir and the dam; time to bring the sewage problem into compliance and time to solve the storm drainage into Bear Creek.

It is time to reconnect with the City's richest resource, the members of the community to identify and solve problems. It is time to reconnect with the School District and use City resources for the benefit of our students. It is time to support and respect the commerce of the city for without its participation the City is left with vacant windows and a lack of energy. It is time to investigate the way to keep our young people and to attract others to come here. If not, the City is left with declining school enrollment and a demographic that will not reflect diversity in our population.

The immediate issues to address are:

- Fiscal Responsibility
- Support the business community
- Develop business opportunities
- Connect with the School District
- Develop a transparent and accessible government
- Remember that any problem can be solved
- Develop a capital improvement program
- Listen to the people

It is time to get the City moving forward so, don't get a horse, get a CARR!

(Information furnished by Jenifer L. Carr.)

The above information has not been verified for accuracy by the county.

CITY OF ASHLAND

MAYOR



PETER GROSS

OCCUPATION: Office Manager Jade Mountain Medicine
OCCUPATIONAL BACKGROUND: Freelance Author, writer, editor, graphic designer, massage therapist.
EDUCATIONAL BACKGROUND: BA in Holistic Perspectives on Political Science from San Francisco State University, San Francisco, CA.
PRIOR GOVERNMENTAL EXPERIENCE: Intern, Democratic Party of San Francisco 2006.
 As manager of a thriving local business that doubled its gross revenue under my administration, I know how to set goals and achieve them. I was able to strengthen the relationships necessary to turn a struggling business into a thriving enterprise. Working with the Democratic party of San Francisco, I learned how goal setting, project management, and follow through are essential to the effective management of city government. I will bring the same strengths of managerial and fiscal discipline, relationship building, and goal setting and achievement to Ashland government.
 The main tenets of my administration are achieving local food security by investing in urban and local agriculture; water security by protecting our Mt. Ashland watershed; continuing and expanding the pursuit of local renewable energy sources by creating incentives for more investment in solar energy, solar hot water, and exploring expansion of wind energy alternatives; and implementing the recommendations of the 2007 Ashland Economic Opportunity Analysis to create a 365 day economy.
 Other concerns include affordable housing, implementing models for smart growth/green growth, exploring the possibility of a local single-payer health care system, and the creation of viable public transportation.
 Ashland has been in my heart since I moved here in 1996. I believe it is time for Ashland to have a strong leader to forge an agenda for the future. I can envision an Ashland that is livable, equitable and sustainable. I bring new energy, new people and fresh perspective to build on all the hard work that's already been done. The goal is to strengthen our community so that we have a viable future.
 Vote for Peter Gross for Mayor of Ashland.

(Information furnished by Peter Gross.)

The above information has not been verified for accuracy by the county.

MAYOR



STEVE HAUCK

OCCUPATION: Executive Director, URCC
OCCUPATIONAL BACKGROUND: Small business owner; Assistant Director, CERVS Inc.; Restaurant manager
EDUCATIONAL BACKGROUND: Master in Management, Southern Oregon University; Bachelor of Science in Political Science, University of Oregon
PRIOR GOVERNMENTAL EXPERIENCE: Ashland City Councilor; Council Chairperson; Ashland Housing Commission; Director and Chairperson, Rogue Valley Transportation District; Vice Chair, Rogue Valley Council of Governments; Director, Special Districts Association of Oregon; Ashland School District Budget Committee; Ashland City Budget Committee; Metropolitan Planning Organization; Oregon Department of Transportation Urban Transportation Committee; Oregon Legislative Assistant; National League of Cities Technology Committee.
COMMUNITY INVOLVEMENT: ACCESS Board of Directors; Southern Oregon Regional Economic Development Board of Directors; Rogue Valley Community Development Corporation Board of Directors; Ashland Emergency Food Bank Board of Directors; Member: Oregon Consumer League, Rogue Valley Civic League, Friends of Ashland

STEVE HAUCK
Leadership, Vision, Community

Twenty years from now I want our community to look back and say we made the right decisions and preserved what was best about Ashland.

ECONOMY: I believe the goal of any economic "road map" should be a diversified economy that protects and markets our plentiful existing assets, protects rather than depletes our national resources, and creates the conditions for new and existing businesses to grow and prosper.

HOUSING: The issue of affordable housing was the major focus of my two terms as a City Council member; that experience taught me that implementing a successful affordable housing strategy requires more than words on a page. It must be proactive, bringing the entire community together to work towards a common goal; it must be fully funded, with a permanent and sustainable funding source; and it must have specific targets.

COMMUNITY: I have always believed that it is the responsibility of elected officials to invite, encourage, support, and extend gratitude for citizen participation. As Mayor, I will seek out diverse and differing opinions, foster constructive dialogue, and make fully exploring new ideas the hallmark of our city government.

Please visit my website for more information at www.stevehauck.net

(Information furnished by Steve Hauck.)

The above information has not been verified for accuracy by the county.

CITY OF ASHLAND

MAYOR



GEORGE
KRAMER

OCCUPATION: Historic Preservation Consultant
OCCUPATIONAL BACKGROUND: Owner/Principal of Kramer & Company, providing historic preservation services throughout Oregon since 1989.

EDUCATIONAL BACKGROUND: B.A., History, 1981, M.S. Historic Preservation (Univ. of Oregon), 1989.

PRIOR GOVERNMENTAL EXPERIENCE: Ashland Historic Commission ('83-'86); Oregon Heritage Commission ('98-, Chair since 2006); Advisor Emeritus, National Trust for Historic Preservation; Ashland Facilities Planning Committee (2008), Ashland Downtown Task Force (2008-).

I've lived in Ashland since 1981 and am proud to have helped the City, businesses and property owners save historic buildings, adapt them to new uses, and create great places. I've worked on the Ashland Springs Hotel, Standing Stone Brewing Company, Paddington Station, Peerless Rooms, the new Library, and wrote all four Ashland National Register Districts. Ashland has a great history and a great future too, if we work collaboratively and efficiently toward it.

I am running for Mayor because I believe we need to rebuild trust between our community and government. Too many issues divide us and delay our moving forward. Preservation is full of surprises and by nature historic buildings require you to be flexible, creative, and to take advantage of who, and what, you have to work with. Ashland politics are no different. I think Ashland can benefit from that creative, moderate, and collaborative approach. We need to work through the issues the city faces, improve our decision-making process, and move on to the next challenge. We have great citizens on our boards and committees. They should be empowered to use their expertise and know that it will be respected and valued.

Respect the past – Work for the future

I hope you will give me your support as Ashland's next Mayor. Together we can keep Ashland the great community that we love, we can solve the problems we face, and we can make our community even stronger for the future.

Vote George Kramer for Mayor.

(Information furnished by George Kramer.)

The above information has not been verified for accuracy by the county.

MAYOR



JOHN
STROMBERG

OCCUPATION: Management and organizational consultant (retired).

OCCUPATIONAL BACKGROUND: Twenty-seven years working primarily in the corporate world; also with non-profits, small businesses and city governments.

EDUCATIONAL BACKGROUND: PhD - Business Administration, UC, Berkeley.

PRIOR GOVERNMENTAL EXPERIENCE:

- City of Ashland Planning Commission Chairman (second term)
- Mayor's Task Force on the Sign Ordinance, Parking, Right of Way
- Siegel Report Committee on Revising the Land Use Ordinance
- Interview panelist for hiring of three Department Heads
- Led citizen initiative that reformed the City's budget process
- Downtown Plan Committee
- Heart of the Arts award for Public/Private Partnership that saved the Jacobs Gallery (Eugene)
- Co-chair, City of Eugene Commission on the Future of the Hult Center

**Elect John Stromberg Mayor of Ashland
Leadership Integrity Experience**

Let's be worthy of the incredible place we live in. What is our gift to future generations that compares with Lithia Park and Shakespeare?

Here are my priorities:

Immediate Attention - Protect OSF and our local businesses against the economic downturn.

Sustainability is our future - Diversify our economy by making Ashland a destination sustainable city, And shift public priorities from roads and cars to issues such as water, localization of agriculture, co-housing, and public transit.

Everyone gets in - Control City spending so we can all continue to live here.

Responsive, efficient government - Focus Council on policy and Staff on implementation.

And I will listen... so we work to overcome our differences rather than to overcome each other.

These community leaders endorse John Stromberg for Mayor: Alice Hardesty, Dennis Slattery, Nan K. Trout, Heidi Parker, Erik Wallbank, Josie Wilson, Tracy Harding, Dave Dotterer, Julie Norman, Scott McGuire, Graham Lewis

(Information furnished by John Stromberg.)

The above information has not been verified for accuracy by the county.

CITY OF ASHLAND

CITY COUNCILOR, POSITION 1



CAROL VOISIN

OCCUPATION: SOU Instructor teaching "Ethical Thinking for the 21st Century".

OCCUPATIONAL BACKGROUND: Small business owner of Employment Works; Director of Continuing Education at Duke Divinity School and Pacific School of Religion.

EDUCATIONAL BACKGROUND: B.S. Colorado State University; M.Div. Iliff School of Theology; Doctor of Theology, Graduate Theological Union.

PRIOR GOVERNMENTAL EXPERIENCE: Ashland Housing Commission 2003-Present; Facilities Master Plan Committee; Senior Worker Advocate State Commission, CA; Traffic Safety Commission, CA.

In 2006, I had the privilege of running as the Democratic Party's candidate for Congress in Oregon's Second District, after winning a four-person primary. During my campaign I developed relationships with federal, state and local officials, all of whom I could call on as a representative of our city.

My professional experience in managing and leading diverse groups of people will bring leadership and management skills to the Council. For example, I guided nine different institutions in developing a joint continuing education program, expanding it from 80 to 1,000 annual participants.

As a small business owner, I learned how a city investing in economic development can invigorate its business community by letting business do what it does best - create jobs. The city needs to oversee its investment, but not micromanage it.

I'll use my communication, analytical and outreach skills to work with competing interests to find common ground. **I am committed to:**

Fiscal responsibility in overseeing our city budget and projects during this time of serious financial challenges

Economic development and the creation of new, living-wage jobs and workforce housing

Practical sustainability measures that reduce our carbon footprint and make Ashland more self-sufficient

Transparency in government that calls for direct citizen participation and ownership

Securing our infrastructure for the 21st century

A VOTE FOR VOISIN IS A VOTE... FOR YOUR VOICE IN OUR CITY

(Information furnished by Carol Voisin.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR, POSITION 3



CATE HARTZELL

OCCUPATION: Oregon Department of Human Services Specialist

OCCUPATIONAL BACKGROUND: Community Forestry and Economic Development Nonprofit; County Mental Health Skills Trainer; Programs for Developmentally Delayed children.

EDUCATIONAL BACKGROUND: BS, Southern Oregon State College

PRIOR GOVERNMENTAL EXPERIENCE: Ashland City Council 2000-present; Ashland Budget Committee 1995-present; Housing Authority of Jackson County 2008; Jackson County Homelessness Planning Group; Ashland Watershed Stewardship Alliance; Ashland Water Advisory Group; 1995 Citizens Communication Committee; Ashland High School Site Council;

Past Boards: Ashland Community Land Trust; Friends of Ashland; Kids House Preschool Democratic Precinct Committee Person

Change is more than a campaign slogan to me. As your Councilor, I've led positive change in affordable housing, water and watershed protection, community policing, and public transportation. This has required vision, courage, and patience. I've participated in city issues since 1990 as a working mom and activist, committed to local decision making and the Constitutional principles underlying our government.

"I support Cate Hartzell for City Council. She's done a good job in her years of service to the Ashland community. She studies issues carefully, working to understand all the perspectives before voting; just what I want from my representatives. Cate prioritizes issues I care about: human services, the homeless, and funding for seniors." Connie Saldana

My work on safety net services, senior program funding, homelessness, and bus passes for students and seniors makes a difference to people on limited incomes. We're investing in vibrant and diverse business sectors and embarking on strategic planning based on sustainability principles.

"Cate is a consistent champion for Ashland families. She's a knowledgeable, courageous, result-oriented leader who supports living wage jobs, environmental health, and affordable housing." Rich Rohde

I believe Ashland can meet the challenges facing us and leave an honorable legacy. There are no silver bullets, no time to waste. As your Councilor, I explore new solutions, ask the right questions, and encourage honest and respectful dialogue. I appreciate your support.

Endorsed by Oregon League of Conservation Voters
www.CateHartzell.org

(Information furnished by Cate Hartzell.)

The above information has not been verified for accuracy by the county.

CITY OF ASHLAND	
CITY COUNCILOR, POSITION 3	CITY COUNCILOR, POSITION 5
<div data-bbox="214 302 500 634" data-label="Image"> </div> <div data-bbox="565 394 743 466" data-label="Caption"> <p>GREG LEMHOUSE</p> </div> <p>OCCUPATION: Public Safety Officer 1995 to present; and Lead Instructor for the Oregon Policy Academy</p> <p>OCCUPATIONAL BACKGROUND: Supervisor in charge of Special Services (Volunteers, Traffic Safety, Airport Operations, Community Service Officers, Crime Prevention)</p> <p>EDUCATIONAL BACKGROUND: B.S. Sociology – Oregon State University 1995</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Ashland Audit Committee, Traffic Safety Commission</p> <p>Personal: Married, father of three, Moved to Ashland in 1995 “Change Starts Here”</p> <p>Protecting our natural resources I am committed to:</p> <ul style="list-style-type: none"> • protecting our water supply • preserving our parks/open spaces for future generations. • maintaining the character and livability of Ashland <p>Sustainable Economy Ashland could be a model city for green & solar technology. With leadership we can make the shift to sustainable buildings, operations and economic development. As a city councilor I would promote policies that support the development of alternative and “green” technologies in Ashland.</p> <p>Fiscal Responsibility Facing the realities of continued revenue declines and sharply rising costs, we must set clear spending priorities that ensure adequate funding of basic city responsibilities. Instead of spending money on outside consultants to tell us which consultants to hire, we need a city council with the courage to make a decision.</p> <p>Effective City Government Ashland citizens expect city councilors to communicate effectively with each other and work efficiently to find solutions.</p> <p>After staff and citizens contribute thousands of hours, too often their findings are set aside while the council debates to an impasse. The result is a once vibrant city, operating at a stand-still and staff moral at an all-time low.</p> <p>This is no way to run a city; It's time for a change.</p> <p>-“He’s a clear thinking, articulate candidate with proven leadership skills, strong character and respect for others. Most importantly, rather than pie-in-the-sky plans that could cost taxpayers a fortune in the coming years, Lemhouse is ready to do the steady work of reducing the city’s debt and budget, something that is long overdue.” – Ashland Daily Tidings October, 2006</p> <p><i>(Information furnished by Greg Lemhouse.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="834 302 1120 634" data-label="Image"> </div> <div data-bbox="1224 394 1321 466" data-label="Caption"> <p>BEN CHEW</p> </div> <p>OCCUPATION: Ben has worked at Rogue Valley Coin & Jewelry in the Precious Metals & Coins wing for three years. His experience with Constitutional monies and the need for keeping a close watch on many markets have given him a unique understanding and appreciation of economics.</p> <p>OCCUPATIONAL BACKGROUND: After High School Ben worked in landscaping and the food service industry in Ashland. After spending years struggling in minimum wage jobs Ben knows how hard it is to find economic opportunities and advancement in the current Ashland landscape.</p> <p>EDUCATIONAL BACKGROUND: Ben attended school in Ashland from 4th through 12th grade. He graduated from AHS in 2003.</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: N/A</p> <p>Ben represents an ideology that is shared by many people but rarely pushed to the forefront of modern day political discourse. That of strong property rights, inalienable individual liberties and faith in the general goodness of humanity. Ben believes that these simple concepts if followed to their logical conclusions can bring immense prosperity and a highly enjoyable quality of life to communities that adhere to them.</p> <p>In a day and age when Government at all levels has begun to micromanage the personal and economics lives of the citizenry Ben is a breath of fresh air. Ben rejects the notion that Government knows how to manage our lives, or that it is really even capable of doing a good job at it. He believes that the citizens of Ashland if allowed to do as they wish and allowed to keep more of the fruits of their own labor can solve the problems that the world throws our way.</p> <p>It is no secret that we are a Nation in crisis; any one can see that Ashland will not go unaffected. A crumbling economy, people losing their homes, food and energy prices soaring, lose of privacy and liberties, etc... The only way to overcome these problems is with confidence in our selves and a strong dedication to freedom. Ben brings this to the table.</p> <p><i>(Information furnished by Ben Chew.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF ASHLAND

CITY COUNCILOR, POSITION 5



**RUSS
SILBIGER**

OCCUPATION: Investment Manager/Partner - Big Rock Investments, LLC

OCCUPATIONAL BACKGROUND: Columnist - Sneak Preview; Owner/Manager - Cafe 24, Ashland; Western Technical Support Manager - Microamerica Inc.

EDUCATIONAL BACKGROUND: Sonoma State Univ.-B.A. Management, Minor Economics

PRIOR GOVERNMENTAL EXPERIENCE: Ashland City Council 2005-present; City of Ashland Budget Committee 2001-present; Rogue Valley Council of Governments Board of Directors 2005-present, Executive Board, VP since 2007; Laisons: Bike & Ped, Traffic Safety, Tree Commission

COMMUNITY SERVICE & ORGANIZATION EXPERIENCE

- Volunteer Firefighter / First Responder
- Served on the Boards of Directors for Community Works, Oregon Restaurant Association, Plexis Healthcare
- Ashland Community Dialogue Group, Founding Member Public forums on re-opening our library, community policing and promoting a positive political dialog.

During my last four years on the City Council, I've shown a strong knowledge of the city's real needs, and a balanced perspective on how the city should move forward. I've shown that I'm here to solve problems, not just debate them. Your vote will allow me to continue my efforts to give Ashland the responsible, responsive government we need.

ACCOMPLISHMENTS

- Helped create our City Dog Park (If only dogs could vote)
- Created and drove the 9-point plan the City Council used to deal with the AFN debt
- Focused the Council on re-opening our public library
- Supported all fiscally responsible environmental projects
- Championed ethics improvements and rules limiting individual Councilors excessive use of staff time

COMMITTED TO:

- A sustainable, long-term economic strategy
- A fiscally responsible, affordable City Budget
- Exploring housing and transit needs for the community
- Seeking common ground to move the city forward

THE VOICE OF REASON

"Those that remember Russ Silbiger from his columnist days... may struggle with the idea that the former muckraker is now **the voice of reason for the Ashland City Council**... Nevertheless, **Silbiger is taking a leadership role**" (Daily Tidings Editorial 12/03/07)

Questions? VoteRuss@zintech.org or 482-6907

(Information furnished by Russ Silbiger.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR, POSITION 5



**PAM
VAVRA**

OCCUPATION: Non-Profit Business Director in Peace and Social Justice.

OCCUPATIONAL BACKGROUND: 20-yr career as Engineer in Applied Research for Aerospace, Defense and Nuclear Energy.

EDUCATIONAL BACKGROUND: B.S. Degree in Mathematics and Psychology; Fellowship in Artificial Intelligence; Training in Business Management, Strategic Planning, Litigation, Conflict Management & Resolution.

PRIOR GOVERNMENTAL EXPERIENCE: Chair, Ashland Citizens' Library Advisory Committee.

CIVIC PARTICIPATION: Active member, League of Women Voters and Women's International League for Peace & Freedom. Former Co-chair, Jackson County Pacific Green Party. Chief Petitioner, Instant Runoff Voting, initiative to produce majority winner in single election. Co-Director, campaign to re-open Ashland Public Library. Chair, Peace House Board of Directors.

WHY RUNNING: I would vote differently from the incumbent on a number of specific issues. For example, I support greater protection of our watershed, needed election reforms like Instant Runoff Voting, stronger ethics rules for appointed officials, building to green standards, and strengthening not weakening charter protections of our water and parks. The incumbent's votes on 8/15/06, 11/21/06, 4/3/07, 5/1/07, e.g., did not support these things.

A skillful listener, I apply "head" and "heart" skills in proper balance. I achieve results without sacrificing principles or compassion.

VALUE STATEMENTS THAT INSPIRE AND GUIDE MY ACTIONS:

The best decisions are based on clearly stated criteria, not whim, the identity of the presenter, nor hidden agendas.

We should utilize resources in ways that future generations will benefit and not suffer from the practices of our generation.

Economic development should assure protection of environment and workers' rights, broad citizen participation in planning, and enhancement of our "quality of life". An economy that depends on continual expansion for survival is not sustainable.

The integrity of the process is just as important as achieving the outcome we want.

Our actions and policies should be motivated by long-term goals, not short-term profits.

Our overall goal is not merely to survive, but to share lives that are truly worth living.

There is intrinsic worth in all life.

(Information furnished by Pam Vavra.)

The above information has not been verified for accuracy by the county.

CITY OF ASHLAND

PARKS COMMISSIONER, POSITION 1



JOANNE
EGGERS

OCCUPATION: Parks Commissioner, Board member of the National Center for Conservation Science and Policy.

OCCUPATIONAL BACKGROUND: Teacher, Outreach Coordinator for Loaves and Fishes, Vista Volunteer for Homelessness Project, Medical Services project for Community Health Center, potter, baker, Board member for Peace House, Community Health Center, Headwaters, and member of Ashland Watershed Partnership and Ashland Watershed Stewardship Alliance.

EDUCATIONAL BACKGROUND: UC Berkeley, BA; UC Davis, graduate work in education; SOSC education courses, LIVING AND LEARNING!

PRIOR GOVERNMENTAL EXPERIENCE: Ashland: Parks Commission, Forest Lands Commission, Citizens Communication Committee, Nature Center Advisory Committee.

I ask for your vote based on my record of service and my commitment to the future of our community.

Work on issues and programs:

I initiated park's adoption of the Valdez (environmental and conservation) Principles, advocated city-wide expansion of the community garden program, and proposed the goal of evaluating and intensifying conservation practices, including limiting green house gas emissions, throughout the entire parks system.

I organized and made presentations to a variety of community groups to gather input for Ashland's Parks and Open Space Plan.

I worked with the initial citizens group advocating for the concept of the N. Mountain Park Nature Center, including preservation and restoration of the Bear Creek flood plain.

My goals for the next four years:

- To increase opportunities for people of all ages to improve their health and fitness, to learn new skills, to interact with others, and to enjoy a park within walking distance of home.
- To examine budget opportunities and constraints to make the best use of parks resources for the benefit of all Ashland residents for the long term.
- To continue to advocate for conservation and stewardship policies and action.
- To continue to invite and support public involvement.

Enjoy using our parks and help us care for them, Please bring your ideas to the commission about parks and recreational activities you want and to let us know what you think is important for the whole community of Ashland.

(Information furnished by JoAnne Eggers.)

The above information has not been verified for accuracy by the county.

PARKS COMMISSIONER, POSITION 1



STEFANI
SEFFINGER

OCCUPATION: Glass artist

OCCUPATIONAL BACKGROUND: I have been employed by the Ashland School District as a high school counselor, SOSC as a lecturer and teacher trainer, Granada Park as a recreation leader. I worked for 20 years in the PVUSD as a school psychologist and program specialist.

EDUCATIONAL BACKGROUND: Masters degree in Psychology with a minor in education.

PRIOR GOVERNMENTAL EXPERIENCE: Served as the vice president of the Teachers Union, President of Montessori School Board. Experience in staff supervision, arbitration and budget management.

Mission Statement- I am running for the parks Commission out of a concern that the Ashland parks and recreation Department can better address the needs of all of the citizens who pay for these services. I believe this commission has done an excellent job of making Lithia Park the jewel of Ashland. I applaud the efforts of the park commission in protecting our beautiful environment. I believe there needs to be increased services that foster the physical and social needs of our older citizens. One example is the lack of availability of a park where seniors can take their grandchildren for a picnic if they have a dog. There is no path in any Ashland park where dog walking is allowed. Some citizens that need access to a bathroom or have mobility issues are deprived of this activity. In researching over 200 city parks all had walking paths in parks that allowed leashed dogs. Most provided doggie bags and disposal cans for hygiene. Other interests are improving the golf course and determining if it can be utilized as a multi-use facility. I am interested in adult play areas to improve balance, coordination and social interaction. I have been asked by a number of citizens to run for this office to provide a platform for discussion of these issues. If I am not elected I hope the Park Commission will address these serious issues.

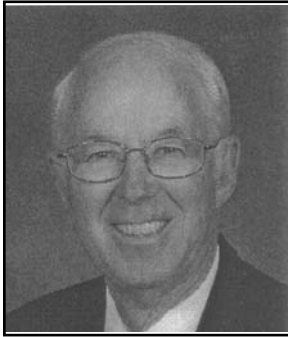
(Information furnished by Stefani Seffinger.)

The above information has not been verified for accuracy by the county.

CITY OF CENTRAL POINT

MAYOR

CITY COUNCILOR, AT LARGE



HENRY (HANK) C. WILLIAMS

OCCUPATION: Retired

OCCUPATIONAL BACKGROUND: Banker, Premier West Bank, Western Bank, First Interstate Bank; Agricultural Lender, Southern Oregon Production Credit Association

EDUCATIONAL BACKGROUND: B.S. Degree in Business Administration from Sacramento State College; High School Diploma from Henley High School, Klamath Falls, Oregon

PRIOR GOVERNMENTAL EXPERIENCE: 6 Years as Mayor of Central Point, Oregon; 3 Years on City of Central Point Budget Committee

Having lived in the City of Central Point for over 40 years I know it is the best place to live and raise families. I am an Oregon native as were both my father and mother.

I feel the City of Central Point is doing well, even though residential development is very slow after the building boom a few years ago. In response, the city found it necessary to lay off some of the building department staff. We, however, are taking advantage of the construction slow down to get Don Jones Park constructed. The city will borrow to get the park construction done, rather than the "pay as you go" of the past. The contractors are willing to work for less money to keep busy now. If the city had waited, we would see some of the contractors not survive and higher prices from those still in business.

Regional Problem Solving where the seven cities and the county are trying to agree on growth areas to double the population of the area over the next 50 years is still not completed. This has been one of my projects for the past six years.

The city council voted unanimously to realign the section of Pine Street between 2nd and Highway 99 which will eliminate reducing west bound traffic from two lanes to one, then three. However, at this time the work has not been completed. This was also one of my pet projects.

I want to help keep Central Point on the right track and make it even better.

(Information furnished by Henry (Hank) C. Williams.)

The above information has not been verified for accuracy by the county.



CAROL FISCHER

OCCUPATION: Retired

OCCUPATIONAL BACKGROUND: Journalism, Insurance, Viking Distributing; Dr. Tovey, Troubled Youth

EDUCATIONAL BACKGROUND: High School graduate; Junior College, Journalism Major

PRIOR GOVERNMENTAL EXPERIENCE: Appointed to council 1995; Elected to council 1996; Central Point Chamber of Commerce; Bear Creek Greenway; Central Point Senior Center Addition; Parks, Water Commissions; TOD; RVCOG; Growers' Market; Budget Committee; BCVSA; Fire District III

Local government needs to be open to its citizens and reach out to find what their needs are.

The residents of Central Point are caught in a unique situation: newcomers want to keep the "small town" feel. The longtime residents know one cannot stop growth. The "Strategic Plan" must be adjusted for today's economic downturn. While supporting our downtown merchants, we need development of business for a tax base. The city's rejection of development on East Pine has cost the city thousands in permits and revenue, then, caught in financial shortfall, the council assessed a fee for every household and business. We require accountability from our city.

I will listen and do my very best in representing you. To learn from the past and look to the future.

(Information furnished by Carol Fischer.)

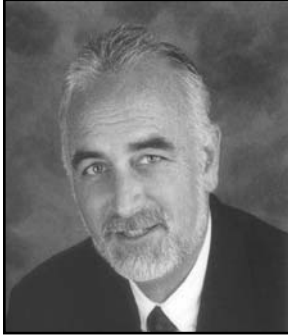
The above information has not been verified for accuracy by the county.

CITY OF CENTRAL POINT	
CITY COUNCILOR, AT LARGE	CITY COUNCILOR, AT LARGE
<div data-bbox="212 300 500 632" data-label="Image"> </div> <div data-bbox="565 394 734 464" data-label="Caption"> <p>KAY HARRISON</p> </div> <p>OCCUPATION: Customer Service Rep. Sabroso Company OCCUPATIONAL BACKGROUND: Customer Service Rep. / Supervisor U.S. Cellular; Dispatcher / Customer Service Rep. Rogue Valley Transportation District EDUCATIONAL BACKGROUND: 2 years college San Jose Christian College PRIOR GOVERNMENTAL EXPERIENCE: Rogue Valley Transportation Dist. Board of Directors, 1997-2005; MPO PAC Advisory Committee, 1998 to present; City Council Central Point, 2000 to present; Rogue Valley Sewer Service Budget Committee, 2006 - present; Jackson County Roads Committee, 2006 to present</p> <p>Our city council serves as the link between the citizens of Central Point and their municipal government. Through the filing of legislation, the enactment of orders, ordinances, and resolutions, this council actively represents our diverse interests while ensuring the efficient and cost effective delivery of services. We listen to our citizens and provide the policy tools that keep our community healthy, safe and prepared to meet the challenges of the future.</p> <p>It has been an honor to serve as one of your City Councilors these past eight years. I have been proactive to sustain and improve the quality of life we enjoy in Central Point by encouraging partnerships and grassroots participation, and enjoy working with people to reach long lasting solutions.</p> <p>As a committed city councilor I will continue to emphasize:</p> <ul style="list-style-type: none"> • Delivery of efficient and cost effective quality city services. • Infrastructure investments that balance need with affordability. • Planning that maximizes a variety of housing choices for families and citizens of all ages. • Programs that encourage and value youth involvement. • Transportation strategies that keep our roads uncongested, efficient and safe. • Partnerships and volunteerism which maximize our services and programs when resources are limited and funding is tight. • Stimulating new business in our community by supporting projects such as the artisan corridor. <p>As your City Councilor, I will continue to carefully review all city issues to reach the most beneficial and fair decisions for all our citizens.</p> <p>Thank you for your support.</p> <p style="text-align: center;"><i>(Information furnished by Kay Harrison.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="833 300 1120 632" data-label="Image"> </div> <div data-bbox="1190 394 1359 464" data-label="Caption"> <p>RUSTY MCGRATH</p> </div> <p>OCCUPATION: Semi Retired; Boat Hauler OCCUPATIONAL BACKGROUND: Owner Rusty McGrath Racing & ATV – 35 years; Log Truck Driver; Auto Mechanic; Raced Auto – Bikes, anything that has wheels EDUCATIONAL BACKGROUND: C.P.E; Crater High; 12th grade PRIOR GOVERNMENTAL EXPERIENCE: Elected Central Point City Council 3 times; Elected Mayor C.Point 2 times; League of Oregon City Board of Director 1 term; Co-Chair Governor Youth at Risk Program</p> <p>Married 40 years to Carol McGrath; Single at this time; 3 Boys - 2 Grand Children; Youngest killed in 2002 Auto Accident; I enjoy camping, racing of all kind; just life in General; High School Ed. – no college lots of common sense which is A Big +++; Been part of C. Point & State Gov. approx 14 years; Owner & Partner in Rusty McGrath Racing 35 years; Sponsor & Helped many - many young children at Racing ATVs – Go Kart – Cars</p> <p style="text-align: center;"><i>(Information furnished by Rusty McGrath.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF CENTRAL POINT

CITY COUNCILOR, WARD 4

CITY COUNCILOR, WARD 4



ALLEN
BRODERICK

OCCUPATION: Real Estate Broker – John L. Scott; Home Retention Consultant – Titanium Solutions

OCCUPATIONAL BACKGROUND: VP/General Manager Tyco Printed Circuit Group White City Division

EDUCATIONAL BACKGROUND: B.S. Business Administration - San Jose State University 1985

PRIOR GOVERNMENTAL EXPERIENCE: Citizens Advisory Committee – City of Central Point

I am 48 years old and have lived in Southern Oregon since 1987. Central Point is home. Our parents, children and grandchildren live in Central Point. Our children attended school here and our grandchildren are enrolled in Central Point schools today. My wife has a business in Central Point. I am currently a member of the Central Point Citizen's Advisory Committee and am familiar with the current issues facing our city. I have spent the last 5 years as a Realtor and the previous 20 years in Executive Management for manufacturing companies. My experience has provided me with the leadership, problem solving, financial, listening, teamwork, planning, and land use skills required to promote responsible decision making. My agenda is simple; be involved in the community my family and I live in. I know it is difficult to choose between candidates you do not know personally. Let's get to know each other – e-mail me at allenbroderick@charter.net or call me at 541 951-7253.

(Information furnished by Allen Broderick.)

The above information has not been verified for accuracy by the county.



BRETT
FUNK

OCCUPATION: Real Estate Loan Officer, People's Bank of Commerce

OCCUPATIONAL BACKGROUND: Prime Cut Construction- Self employed; Pear Valley Homes- Self employed

EDUCATIONAL BACKGROUND: Tigard High School; Willamette University- Bachelor of Science in Business/Economics

PRIOR GOVERNMENTAL EXPERIENCE: City of Central Point Budget Committee. 2007, 2008

I have lived and worked in the Rogue Valley and have been a long time resident of Central Point. Because I am no stranger to the growing pains that a small community can experience, I want to represent Central Point's citizens as our community struggles with the balance between growth and that small town atmosphere that we all love.

As a member of Central Point's city council, my role will be to help the community achieve its goals in a productive and fiscally responsible manner. I support the police department's state-of-the-art computer crime lab; ongoing efforts to maintain our critical public safety systems, and to keep our community safe. We need to finish Don Jones Park to provide needed spaces to play for families. As your City Councilman, I will work to serve the needs of our community by working to provide jobs and a safe community.

(Information furnished by Brett Funk.)

The above information has not been verified for accuracy by the county.

CITY OF EAGLE POINT	
MAYOR	CITY COUNCILOR
<div data-bbox="212 300 500 632" data-label="Image"> </div> <div data-bbox="568 396 734 470" data-label="Caption"> <p>LEON C. SHERMAN</p> </div> <p>OCCUPATION: Incumbent Mayor; Retired Police Chief; Part time Truck Driver</p> <p>OCCUPATIONAL BACKGROUND: JACO Deputy Sheriff, 1967-71; Log Truck Driver, 1971-76; Eagle Point Police Department, Sergeant, 1976-80, Chief, 1980-89</p> <p>EDUCATIONAL BACKGROUND: Crater HS Graduate, 1961; RCC, 2 Years; SOSU, 1 Year</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: City Council, 4 Years; Mayor, 6 Years</p> <p>CIVIC INVOLVEMENT: EP Community Association, 29 Years; 4th of July Committee, 33 Years; Medford Jazz Jubilee, 17 Years; Board of Directors, 11 Years</p> <p>As an Eagle Point property owner and tax payer since 1965, I have been honored to work both as a City employee, and elected official. I believe public service is every citizen's responsibility for deriving benefits from living in our vibrant, dynamic community.</p> <p>Eagle Point is one of the fastest growing communities in Oregon. Despite experiencing double digit growth for the past few years, only now is commercial/industrial development reaching the point where the City transitions from a "bedroom" community to a viable, self sustaining municipality.</p> <p>Eagle Point has long envisioned becoming the socio-economic center of the Upper Rogue Region, while maintaining its semi-rural environment and lifestyle. Housing proliferation has provided a catalyst for associated development, public and private, providing localized services. New businesses also strengthen our tax base, lessening the burden of funding public services through individual taxes.</p> <p>The City Council is supported by the Planning, Parks & Recreation and Economic Development Commissions and the City Staff, working to assure that Eagle Point remains one of the most progressive and visionary communities in Southern Oregon. No single person can assume credit for our ongoing success. Rather, our future is determined by every citizen's contribution to the City's legacy.</p> <p>The coming years will be exciting on multiple fronts. Judicious management of continued growth, while preserving our quality of life, remains a challenge.</p> <p>I am extremely proud of the work accomplished by the City Council, and its subcommittees, during the past four years and look forward to continuing to serve as the Mayor of such an amazing community.</p> <p style="text-align: center;"><i>(Information furnished by Leon C. Sherman.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="831 300 1118 632" data-label="Image"> </div> <div data-bbox="1164 396 1369 470" data-label="Caption"> <p>ALAN CURRISTON</p> </div> <p>OCCUPATION: Senior Programmer Analyst – Asante Health System</p> <p>OCCUPATIONAL BACKGROUND: (not provided)</p> <p>EDUCATIONAL BACKGROUND: Michigan State University – BS – Computer Science</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: 8 years School District 9 Budget Committee; 4 years School District 9 School Board; 4 years Eagle Point City Council; 4 years Eagle Point Economic Development Commission</p> <p>We have much to be proud of in Eagle Point. We've had to cope with the highest growth rate in the state of Oregon over the last decade and have come out of it in much better shape than we started. Growth is always a conflicting experience but many of you that read this have become citizens of this community during that time and I think you have made this a better community for it. We have more and better parks, a dramatically growing commercial presence and an infrastructure (cold, clean water) that works so well we seldom think of it. At the same time, we have maintained our feeling of small town friendliness. You can always get a friendly wave or a courteous hello from people throughout Eagle Point, something that hasn't changed in the 30 years I've lived here. I've enjoyed being a part of this growth, I'm proud of how we've handled it and I look forward to the challenges of the future. I hope you'll allow me to serve you these next four years while we work to improve our downtown center, continue to develop new parks and make our town more beautiful each year. I like to live here, I want you to enjoy living here, too.</p> <p style="text-align: center;"><i>(Information furnished by Alan Curriston.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF EAGLE POINT

CITY COUNCILOR



PATRICIA JACOBSON

OCCUPATION: Rogue Federal Credit Union Branch Manager

OCCUPATIONAL BACKGROUND: Started banking career in 1974 in Colorado. In 1982 worked as a manager for Evergreen Federal Savings and Loan. 1988 took me to Western Bank as branch manager until 1999 when I opened a children's clothing shop which was sold in 2006 when I went back into banking at South Valley Bank & Trust as a Business Development Representative. 2008 brought me into my present job as manager of Rogue Federal Credit Union in Eagle Point.

EDUCATIONAL BACKGROUND: Graduated high school in Belen, New Mexico. My education has continued throughout my life through banking schools.

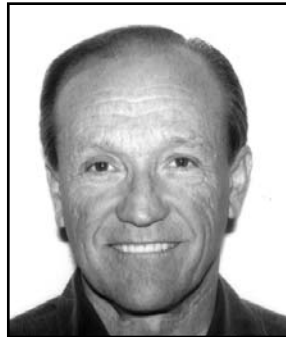
PRIOR GOVERNMENTAL EXPERIENCE: I have been a planning commissioner and vice chair for the City of Eagle Point.

I have lived in Eagle Point since 1982. My interest in representing the City of Eagle Point is in wanting to see the city where I live and work and worship prosper. To serve as City Counselor and be a part in the decision making process as to how the City grows is vital to me as a resident. I have served as interim counselor for six months and would like to carry on the position by being elected for the next term.

(Information furnished by Patricia Jacobson.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR



MICHAEL M. PARKER

OCCUPATION: Regional Manager Prowireless Inc.

OCCUPATIONAL BACKGROUND: Business: Chevron Shipping Co. – San Francisco, CA; Electronic Retail Business – Marin County California and Medford, OR; Cellular Wireless Manager-Partner Medford/Ashland



EDUCATIONAL BACKGROUND: Terra Linda HS – 12 Diploma – General/College Prep; College of Marin 2 yrs – AS Diploma – Business; University of San Francisco – 4 yrs – BS Diploma – Human Relations and Organizational Behavior/Business

PRIOR GOVERNMENTAL EXPERIENCE: 13 years on board with Rogue Valley Sewer Services- Current Board Chairman; 2 years Eagle Point Planning Commission; 6 months currently on Eagle Point City Council

I have been a resident of the Rogue Valley for over 20 years and of Eagle Point for the last 8 years. I have served on the Board of Rogue Valley Sewer Services for the last 13 years, the Eagle Point Planning Commission, and most recently on the Eagle Point City Council. I am running again for the Eagle Point City Council because I believe I can continue to contribute in a positive way to help keep Eagle Point growing in a well managed, fiscally responsible way. I want to see Eagle Point keep its small town flavor and friendliness along with the wonderful improvements such as more and better parks, updated schools, improved yet less expensive sewer system and fire department. The streets lined with American flags, hanging flower baskets, our Americana 4th of July parade will fit perfectly with an ever improving downtown center that will invite and entice new small businesses to our city. If you allow me I will work the next 4 years helping the city of Eagle Point to improve and grow in a well planned and managed way that we all can all be proud of.

(Information furnished by Michael M. Parker.)

The above information has not been verified for accuracy by the county.

CITY OF JACKSONVILLE	
MAYOR	CITY COUNCILOR
<div style="text-align: center;">  <p>BRUCE W. GARRETT</p> </div> <p>OCCUPATION: Executive Director, Pioneer Village, Jacksonville; Owner, ARCHIVE-CD, LLC, Jacksonville</p> <p>OCCUPATIONAL BACKGROUND: Hospital Administrator, Lake Heath District, Lakeview, Oregon; Hospital Administrator, Russell Regional Hospital, Russell, Kansas; Chief Nursing Officer, Tenet-Brownsville Medical Center, Brownsville, Texas</p> <p>EDUCATIONAL BACKGROUND: Southwest University, New Orleans, LA - M.B.A., With Honors; Utah State University, Logan, UT - B.S., Psychology; Weber State University, Ogden, UT - A.S., Cum Laude, Nursing; Utah State University, Logan, UT - B.S., Biology; Eastern Iowa College, Muscatine, IA - A.A., Chem Engineering; U.S. Army Security Agency, Cryptanalyst, Vietnam veteran</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: President, Jacksonville City Council; President, Urban Renewal Agency; Chairman, Cemetery Commission; Chairman, Economics Committee; Chairman, Land & Buildings Committee; Council Representative to HARC; Council Representative Chamber of Commerce; Council Representative, CAC, Public Safety Facilities; Member, Jacksonville Budget Committee; Jacksonville Film Liaison; Chair, Lake Health District Budget Committee</p> <p>My experience as President of the City Council and my background in budgets, management, and information technology lends itself well to assuming the role of Mayor. As a rural hospital administrator, I dealt with budgets of up to \$55 million and supervised over 600 employees. The challenge facing our community is living within our means while balancing the needs of the city with the desires of the community. As your Mayor, I would represent Jacksonville and continue to be actively involved in the community.</p> <p>With the whole world to choose from, my wife and I selected Jacksonville in which to live. As Mayor, I would like to preserve the ambience that drew us to Jacksonville so that future generations can enjoy a similar experience.</p> <p style="text-align: center;"><i>(Information furnished by Bruce W. Garrett.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div style="text-align: center;">  <p>PAUL BECKER</p> </div> <p>OCCUPATION: Writer</p> <p>OCCUPATIONAL BACKGROUND: Medical Information Systems Director. Aerospace business systems and services developer and manager. Taft-Hartley Trust Fund administrator-owner providing medical, dental, and prescription claims services for covered members from various government and business agencies.</p> <p>EDUCATIONAL BACKGROUND: Rhodes Prep High School – New York City; Cal State Los Angeles – B.A. degree in History</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Jacksonville Budget Committee member; Shady Cove Planning Commissioner</p> <p>A CHANGE IN DIRECTION</p> <p>These difficult economic times require ever more effective management of city resources and services. To accomplish this we need a change in direction.. We are a relatively small community, and need leaders who recognize the challenges that face us... not people intent on pursuing their own agenda.</p> <p>CITIZENS MUST HAVE A VOICE</p> <p>To this extent it is axiomatic that government should be reflective of its citizens' wishes and opinions. In my lifetime service as manager and administrator of a variety of systems in widely dissimilar industries, I have found that they all had one thing in common. All required someone who listened to people and acted accordingly. Be it police protection, fire prevention, or matters of city administration, it is essential that citizens be heard and understood. Theirs should be the final voice in matters of state.</p> <p>MY PLEDGE AS YOUR CITY COUNCILMAN</p> <ul style="list-style-type: none"> • I pledge to listen to every citizen and act in accordance with requests from the majority. • I pledge to see that every effort is made for our city government to live economically within its means. • I pledge to protect and preserve the historic nature of our unique city. • I pledge to take every opportunity to lend my support to Jacksonville's vital business community. • I pledge to make every effort to block plans for ANY city facility at the Britt steps on Hwy 238. <p style="text-align: center;"><i>(Information furnished by Paul Becker.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF JACKSONVILLE

CITY COUNCILOR

CITY COUNCILOR



DAVID
JESSER

OCCUPATION: Co-Owner Jacksonville Mercantile; Alaron Trading

OCCUPATIONAL BACKGROUND: VP Rand Financial Services 1988-1999; Member Chicago Mercantile Exchange Index and Options Markets; Drexel Burnham Lambert; Salomon Bros.

EDUCATIONAL BACKGROUND: University Of Illinois: 4 years

PRIOR GOVERNMENTAL EXPERIENCE: Planning Commissioner - Jacksonville; Committee for Citizen Involvement - Jacksonville; Economic Committee - Jacksonville; Budget Committee - Jacksonville; Chairman Urban Renewal Budget Committee - Jacksonville

The act of governing serves the community by making and administering policy. My previous and current experiences serving Jacksonville have taught me much regarding many aspects of our city government, its pace and the actual process of governance. Patience is always a virtue, but I believe that vision is of equal importance. I visualize a Jacksonville that is a vibrant community... one where businesses thrive and where we as a community work together polishing the many facets of our historic gem. I visualize a Jacksonville that is fiscally responsible; knowing the difference between wants and needs as it adjusts to its current and future, needs and responsibilities. Responsibilities include providing excellent public safety, managing infrastructure and administering a variety of tasks from planning to accounting to billing. I visualize a community that respects and honors history and the land that provided it. I visualize a community that properly manages its growth, where we protect our viewshed, farmlands and watershed. And, I strongly believe in citizen involvement. I believe that citizens should be able to view governance in a transparent fashion and that citizen input should be weighed quite heavily in the decision-making process. I have come to believe that public service and working to build a strong sense of community are important forms of citizen involvement. As a business leader, homeowner and community volunteer I feel I can serve Jacksonville and its citizen's well. I gratefully ask for your vote.

(Information furnished by David Jesser.)

The above information has not been verified for accuracy by the county.



LINDA J.
MEYERS

OCCUPATION: Retired

OCCUPATIONAL BACKGROUND: Geography Instructor: California State University, Los Angeles; English Instructor: Pasadena City College

EDUCATIONAL BACKGROUND: University of California, Los Angeles, BA, Geography; California State University, Los Angeles, MA, Geography; California State University, Los Angeles, MA, English

PRIOR GOVERNMENTAL EXPERIENCE: Jacksonville Transportation Committee; Jacksonville Committee for Citizen Involvement

After years of teaching at the college level, I turned my attention to 'place perception' to determine which environmental elements influence people's attachments to particular locations. I devoted a decade to land use and urban design research.

During the past four years, I have attended over 200 city, county, regional, and state meetings and have met with officials from all levels in order to better understand Oregon's land use processes. I have devoted several hours daily to researching local land use issues so that, when necessary, I am prepared to submit reports in an effort to protect Jacksonville's quality of life. I have worked to keep residents apprised of land use processes and City proposals.



I support the following positions:

- Maintaining Jacksonville's pedestrian-friendly size, which encourages interaction among neighbors.
- Establishing an economic plan that focuses on Jacksonville's already-zoned commercial areas.
- Managing growth through infilling within Jacksonville's existing urban growth boundary.
- Protecting Jacksonville's surrounding agricultural and forested lands.
- Providing ample opportunities for citizen input early in the City's decision-making processes.
- Adopting and adhering to a budget that provides for adequate public services at a reasonable cost.
- Identifying and preserving Jacksonville's unique elements that foster attachments to 'place.'
- Supporting Jacksonville's traditional and cultural events.
- Providing for green spaces that include passive and active parks, walking trails, and bicycle paths.
- Establishing cooperative partnerships with the Southern Oregon Historical Society, Britt Festivals, Jackson County, and the State.

I understand that taking a position on the City Council is a full-time commitment. Nevertheless, based on my background and the current issues facing Jacksonville, I know the time is right for me to serve!

(Information furnished by Linda J. Meyers.)

The above information has not been verified for accuracy by the county.

CITY OF JACKSONVILLE	
CITY COUNCILOR	CITY COUNCILOR
<div data-bbox="209 304 495 636">  </div> <div data-bbox="516 401 782 470"> <p>PATRICIA (TRISH) MURDOCH</p> </div> <p>OCCUPATION: Chair, Fundraising Guild of CASA; Volunteer Jacksonville Chamber of Commerce (narrating Trolley tours)</p> <p>OCCUPATIONAL BACKGROUND: Retired Health Assistant, Crater High; Britt Volunteer, Hospice volunteer</p> <p>EDUCATIONAL BACKGROUND: Leuzinger High, 12th grade.</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: None</p> <p>I wish to be part of a city council that works together in a cooperative/collaborative fashion for the benefit of our community. I believe I can best serve our city</p> <ul style="list-style-type: none"> • Through clear and direct communication • By enhancing my knowledge through careful research • By asking questions that seek clarity and lead to problem solving <p>During the last 30 years I have raised 3 boys while working and living in and around Jacksonville, I have seen a lot of change in our town and there will certainly be more in the coming years as we continue to grow. I strongly believe that the council is elected to serve the citizens of Jacksonville, therefore I'll advocate for a city council that welcomes citizen input, has an open agenda and provides ample opportunity for discussion, while striving to be sure the pros and cons of each item are being truly understood and discussed.</p> <p>I will always keep in mind that we have a wonderful and unique historic treasure here in Jacksonville to honor and preserve. We can do this by cultivating a community of citizens and council members who will work together for the continued success and livability of Jacksonville.</p> <p>I have been a volunteer in many organizations including: CASA, the Court Appointed Special Advocacy program for victimized children, Hospice services, Britt Festivals and the Jacksonville Chamber of Commerce, perhaps you've seen me narrating the J-Ville Trolley tours.</p> <p>This is my contract with you, the citizens of Jacksonville and I hope you will give me the opportunity to carry these ideas forward.</p> <p style="text-align: center;"><i>(Information furnished by Patricia (Trish) Murdoch.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="836 304 1122 636">  </div> <div data-bbox="1198 401 1349 470"> <p>DONNA L. SCHATZ</p> </div> <p>OCCUPATION: Licensed Tax Consultant</p> <p>OCCUPATIONAL BACKGROUND: Tax Practitioner: Self Employed since 1980</p> <p>EDUCATIONAL BACKGROUND: Burns Union High School Graduate; University of Oregon, BBA, Accounting</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Jacksonville City Council; <u>Current Assignments</u>, Budget Committee; Personnel/Administration Committee; Parks, Recreation & Visitor's Services Committee; Land & Buildings Committee; Transient Lodging Tax Committee; <u>City Council Representative</u>, Jacksonville Seniors; Jacksonville Community Center; Jacksonville Senior Nutrition Program</p> <p>The current population estimates for the Rogue Valley and the City of Jacksonville are mind boggling. The decisions of where the City of Jacksonville's share of that growth should be placed and the ramifications of having additional growth in that particular location are extremely important for the future of our city. If the community values the City of Jacksonville's historic status and small town ambiance there are important decisions to be made NOW. Currently issues regarding public safety provided by the City are of great concern to the residents. The City Council will be working on these issues and must make concerted efforts to present the citizens with valid information and solicit and listen to their input. Ultimately through property taxes and/or public safety surcharges, the residents and tax payers will be paying for the City Council's decisions. It is imperative that the City Council members make an effort to determine and give credence to the voter's opinions. As an incumbent, I am fully aware of the time commitment a position on the City Council requires but 'we all have work to do' and I want to be part of the decision making process.</p> <p style="text-align: center;"><i>(Information furnished by Donna L. Schatz.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF JACKSONVILLE	CITY OF MEDFORD
CITY COUNCILOR	MAYOR
<div data-bbox="214 298 501 632" data-label="Image"> </div> <div data-bbox="540 394 766 468" data-label="Caption"> <p>DAN A. WINTERBURN</p> </div> <p>OCCUPATION: Retired. Active volunteer.</p> <p>OCCUPATIONAL BACKGROUND: Sr. Quality Engineer, Abbott Laboratories; Volunteer, 36 years, in <i>Toastmasters International</i> as leadership and meeting trainer. Led 2,000 volunteers to top ranking in the world. Received Presidential Citation for lifetime achievement.</p> <p>EDUCATIONAL BACKGROUND: California State U. at San Jose, MS, Systems Management; California State U. at San Luis Obispo, BS, Applied Mathematics; League of Oregon Cities, Certificate, Land Use Planning for Small Cities; League of Oregon Cities, Certificate, Public Buildings for Small Cities</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Jacksonville Budget Committee; Jacksonville Citizens Advisory Committee for New City Facilities; Jacksonville Citizens Advisory Committee for Forest Park; Jacksonville Boosters Club; Wrote Government Procedures at Abbott Labs</p> <p>City leaders should consider the concerns and suggestions of our citizens. I feel a need for more order in our meetings; and better, written justifications of decisions made. Our goal should be fiscal responsibility, including determining how much money we have before we budget to spend it. We must differentiate between needs and wants.</p> <p>During my career in Quality Assurance for Abbott Labs, and 36 years in <i>Toastmasters International</i>, I've trained leaders and members in meeting management. I've also been a long-time member of the district budget committee.</p> <p>My background and experience in management and budgets relates well to the role of City Councilor. Being able to manage or audit budgets is a necessity; so is making correct decisions at meetings. Our challenge is to balance city needs with desires of the community.</p> <p>I would like to preserve the ambiance of our town so that future generations can enjoy it. With a background in community activities I see myself as a representative for the diverse interests of our residents. I feel we have more qualified volunteers in Jacksonville than any other small town in America. I would appreciate your vote; together we can maintain Jacksonville's history and ambiance, and plan for our future.</p> <p style="text-align: center;">(Information furnished by Dan A. Winterburn.)</p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="834 298 1122 632" data-label="Image"> </div> <div data-bbox="1179 394 1352 468" data-label="Caption"> <p>GARY WHEELER</p> </div> <p>OCCUPATION: Optometric Physician: Private Practice</p> <p>OCCUPATIONAL BACKGROUND: United States Army: Medical Service Corp Optometric Physician Captain</p> <p>EDUCATIONAL BACKGROUND: Medford High School; Southern Oregon College (Undergraduate); Pacific University: B.S., O.D.</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Medford Citizens Budget Committee; Medford Urban Renewal Agency; Mayor of the City of Medford</p> <p>It has been my great honor and privilege to serve you for the past four years as your mayor. Once again, I am asking for your support in this election even though I am not in a contested race. This is not a task that I undertake lightly. Medford will be facing challenges over the next four years. It is my belief that we can meet these challenges by working together. This is a great community in which we live as demonstrated by all those who volunteer their time and effort of behalf of our city. I want to extend my thanks to all of you. I am very proud of our city and know that you share that pride with me. Let us continue to work together to make Medford the best city we can.</p> <p style="text-align: center;">(Information furnished by Gary Wheeler.)</p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF MEDFORD

CITY COUNCILOR, WARD 1



RICHARD (DICK) GORDON

OCCUPATION: Co-owner Mount St Helens Concessions; semi-retired

OCCUPATIONAL BACKGROUND: Administrative Staff / Assistant Administrator, Rogue Valley Medical Center 1968-1991; General Manager / President, Crater Lake Lodge Inc, providing commercial visitor services at Crater Lake National Park, Oregon Caves National Monument, and Mount St Helens National Volcanic Monument 1991-2003; Co-owner, Mount St Helens Concessions 2003-2008

EDUCATIONAL BACKGROUND: Medford Senior High School 1961; Oregon State University 1965 – Bachelor of Science Degree

PRIOR GOVERNMENTAL EXPERIENCE: Member, Governor's Area Manpower Coordinating Committee 1970; Elected to Medford 549C School Board 1971-1974; Commissioner, Medford Planning Commission 1988-1991; Member, Medford Site Plan and Architectural Commission 1991

PRIOR PUBLIC SERVICE

Former Board Member for local organizations, including the Greater Medford Chamber of Commerce, American Red Cross, Council on Alcoholism

United Way of Jackson County, General Campaign Chairman 2-years

I have enjoyed living, working, playing, and raising a family in Medford. Medford is a great community and I will work to keep it that way.

Yes, Medford has problems and each one of us has our pet peeves, but working together we can have a livable city where we can safely walk anywhere, including the Greenway; have open space with area parks; emergency services which meet our medical, fire and other emergency needs; and long term to have quality water and adequate sewers.

The Medford planning code is my pet peeve. The code has not provided us with adequate arterial streets, safe setbacks at intersections, and sufficient open space. I will work to improve the code to enhance livability.

Medford has a sound Vision Strategic Plan. It's a good plan. I will provide leadership to implement the Plan's elements.

Most important, Medford is about its people. I will listen to you, receive your input, and encourage other council members to do the same, before making decisions.

Yours truly
Dick Gordon

(Information furnished by Richard (Dick) Gordon.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR, WARD 3



CHRIS CORCORAN

OCCUPATION: Business Development Officer, Liberty Bank. Paid.

OCCUPATIONAL BACKGROUND: KOBI-TV, Anchor/Reporter, Paid; KTVL-TV, Anchor/Reporter, Paid; KDFL Radio, News Director/Operations Manager, Paid; KID-TV, Anchor/Reporter, Paid

EDUCATIONAL BACKGROUND: Curtis High School, 12, H.S. Diploma; Ron Bailey School of Broadcasting, Graduated

PRIOR GOVERNMENTAL EXPERIENCE: Rogue Valley Transit District, Budget Committee

Communications, Can Do, Change

I have spent my entire professional career communicating in one form or another, discovering along the way the greatest gift is not in talking but in listening. That is what I propose to do for you as a City Councilor.

Communication

With constituents, within City Hall, with other governmental entities, and the business community. It is critical that a councilperson be an active listener, bridge builder and follow-up.

Can Do

My mission is to take that philosophy and use it to find solutions to our toughest challenges such as downtown, Bear Creek, The Commons, funding city services in the face of anticipated growth, daring to make the impossible, possible.

Change

Having lived in Medford for nearly 3 decades I've witnessed a great deal of change, some good, some not so good. My perception is there's a definite disconnect in representing the various interests of Ward 3 residents and businesses. I feel it is imperative that a change is made in representation in order to facilitate changes that will benefit all.

I made the greatest change of my professional career when I left broadcasting and moved to banking in 2007. I was rewarded by the bank by being one of the few selected to receive an "Instant Impact" award in my first year. Now I would like to make an instant impact as your next City Councilor. A 4-year learning curve is not acceptable. You deserve someone who if they're going to make any errors, they're errors of effort. I choose to think not of what can go wrong but what can go right.

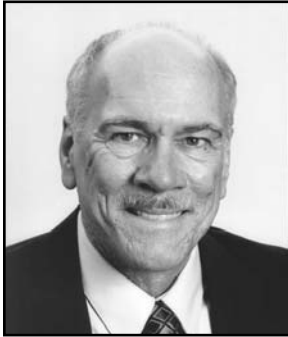
I respectfully ask for your vote.

(Information furnished by Chris Corcoran.)

The above information has not been verified for accuracy by the county.

CITY OF MEDFORD

CITY COUNCILOR, WARD 3



**JOHN
STATLER**

OCCUPATION: Business owner, Computer Services Northwest; Council Member, City of Medford
OCCUPATIONAL BACKGROUND: Organizational Consultant; Construction Contractor; Community Mediator
EDUCATIONAL BACKGROUND: Chabot College; Numerous trainings in Housing and Community Organization
PRIOR GOVERNMENTAL EXPERIENCE: 4 years Medford City Council; Commissioner, Housing Authority of Jackson County; 18 years on Boards of community organizations

The community we all want is built by balancing the needs of families, neighborhoods and businesses

NEIGHBORHOOD SAFETY

I support a responsible police force, an efficient fire department, and roads and parks that are in good repair. You have the right to feel safe in a well maintained community. I will continue to protect the quality of our neighborhoods and homes.

WATCHFUL EYE ON TAXES

I believe taxes and fees should only be passed with the consent of the people paying them. Those taxes that are necessary should be carefully managed and accounted for, both before and after they are enacted.

OPEN GOVERNMENT

Our democracy works best when there is open, accountable and transparent government. We all have the civic responsibility to speak up when we have something to say. I promise your voice will be heard. I will continue working hard for your message to be considered by all of the city council.

**Your City
Your Voice
Your Vote**

(Information furnished by John Statler.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR, WARD 4



**GREG
JONES**

OCCUPATION: Counselor – Consumer Credit Counseling Service of Southern Oregon
OCCUPATIONAL BACKGROUND: Reserve Agent - Farmers Insurance; Financial Advisor - Waddell and Reed Financial Services; Director Parks and Recreation (retired) - City of Medford, Oregon; Recreation Superintendent - City of Medford, Oregon; Center Supervisor - City of Eugene, Oregon; Assistant Center Supervisor, City of Eugene, Oregon; Recreation Supervisor, City of Klamath Falls, Oregon

EDUCATIONAL BACKGROUND: University of Oregon - M.S.; University of Oregon - B.S.; Southern Oregon College; Klamath Union High School - Diploma

PRIOR GOVERNMENTAL EXPERIENCE: Elected to Medford City Council Ward 4 - November 4, 2004; Appointed to Medford City Council Ward 4 - May 6, 2004

I am asking for your support this fall to allow me to continue representing you, the residents, of Ward 4.

My goals are to continue to provide:

- Beneficial relationships with non-profit agencies to provide quality services to Medford residents and save tax dollars.
- Efficient and effective city services through the budget process.
- An environment that encourages job creation and retention by continued review of the development process. We need to ensure we are not creating roadblocks for our existing businesses and businesses wanting to locate to Medford.
- Forums for adoption of Capital Improvement Plans that reflect community priorities.
- An atmosphere where all legal avenues are shared, encouraged and evaluated fairly to reach decisions.

(Information furnished by Greg Jones.)

The above information has not been verified for accuracy by the county.

CITY OF PHOENIX	CITY OF SHADY COVE
MAYOR	MAYOR
<div data-bbox="212 304 500 638" data-label="Image"> </div> <div data-bbox="568 394 735 468" data-label="Caption"> <p>CARLOS DEBRITTO</p> </div> <p>OCCUPATION: Mayor of Phoenix</p> <p>OCCUPATIONAL BACKGROUND: Bank Officer – Crocker Bank (now Wells Fargo Bank) – Business Banking Department</p> <p>EDUCATIONAL BACKGROUND: St Francis Xavier College, Shanghai China — 2 years; St. Jeanne D’Arc Prep School — Graduated</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Phoenix Mayor, 2006-2008; Phoenix City Council 2002-2006</p> <p>After spending the last 10 years of a 30-year banking career specializing in small business loans, Carlos dedicated his retirement years to working with nonprofit organizations as a volunteer. In 20 years in the nonprofit sector, Carlos distinguished himself by receiving three “volunteer-of-the year” awards from three different organizations.</p> <p>Upon relocating to Phoenix in 2000, soon after joining the Phoenix Chamber of Commerce, Carlos started the monthly Greeters program. In 2002 he was asked to run for a city council position and was elected to a four-year term. In his third year on the Council he was elected Council President by his peers and served with distinction in that capacity.</p> <p>In his fourth year as a City Councillor, Carlos perceived the City’s need for good political leadership, a strong commitment to transparent and ethical government, a strategy for representing and engaging every segment of the community, and an ongoing focus on execution and results. This prompted him to run for and be elected Mayor.</p> <p>In spite of growth elsewhere in the Valley, Phoenix has retained much of its semi-rural, bedroom community flavor with a business community made up of small, family-owned enterprises. Growth is happening, however, so it will behoove those who have a hand in Phoenix’ destiny to ensure that the growth that occurs is “Smart Growth.”</p> <p>Carlos is a community and small business oriented individual and a strong advocate of “Smart Growth.” If re-elected, he will continue to provide good political leadership that includes Fiscal Responsibility, Accountability, Thinking and Acting Strategically, Getting Valid Assessments of the Public’s Concerns and Continuously Evaluating City Government’s Performance.</p> <p>To sum up, the hallmarks of Carlos’ character are Honesty, Integrity and Community Service.</p> <p style="text-align: center;"><i>(Information furnished by Carlos DeBritto.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="836 304 1123 638" data-label="Image"> </div> <div data-bbox="1169 394 1375 468" data-label="Caption"> <p>RONALD HOLTHUSEN</p> </div> <p>OCCUPATION: Retired Administrator and Business Manager</p> <p>OCCUPATIONAL BACKGROUND: General Manager: Cintas Corporation White City, Oregon; District Manager: Maryatt Industries, Portland, Oregon; General Manager: Mohenis Services, Washington D.C.; General Manager: Steiner Corporation, Reno, Nevada</p> <p>EDUCATIONAL BACKGROUND: Garden Grove High School: Diploma; Whittier College: B.A. Political Science; Marylhurst College: Graduate course work M.S. Business; Portland State University: Certificate of Extended Studies</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Project Business Washoe County School District, Nevada; Shady Cove Budget Committee; Road Review Committee West Linn, Oregon; Shady Cove Local Street Network Plan</p> <p>I have lived in Oregon for 25 years, and been a resident of Shady Cove for the last 5 years. As a founding board member of the Fire District 4 support group, a volunteer in city activities and city government, I believe I have a feel for the pulse of Shady Cove.</p> <p>My goal as Mayor is to provide the leadership necessary to preserve what we like about Shady Cove while preparing for the inevitable changes that will come. Managing this process requires the participation, goodwill, and trust of the citizens of this community.</p> <p>Developing community consensus into meaningful action will require a Mayor and council that take responsibility for creating common ground between city government, the business community and the residents of Shady Cove.</p> <p>As Mayor I will do my best to foster efficient, accountable, city government; and build bridges between the people and the future of Shady Cove.</p> <p>To this effort I bring twenty years experience in administration, finance, and human resources as a profit center General Manager. In addition I have been active in civic organizations like Rotary International, and Toastmasters; volunteered to teach business basics to Middle School students, and coached both Little League and Babe Ruth baseball teams.</p> <p style="text-align: center;"><i>(Information furnished by Ronald Holthusen.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>

CITY OF SHADY COVE

MAYOR



RICK MORI

OCCUPATION: Home Builder

OCCUPATIONAL BACKGROUND: Construction Project Manager

EDUCATIONAL BACKGROUND: Pinole Valley High School; Contra Costa Community College 3 years.

PRIOR GOVERNMENTAL EXPERIENCE: Budget Committee Shady Cove Water District (resigned)

I relocated to Shady Cove in 2003, discovering our town on my return from looking after my Mom who was residing in Madras, OR until her death in September 02.

My background as a Construction Project Manager often left me responsible for a book of business that exceeded our City Budget by a large margin. In the private sector my experience has been projects must be delivered on time, on budget and on schedule. I will take this same approach as your Mayor.

In helping prepare myself for this position, I attended the Oregon Department of Revenue Training on Budget Law. For the past four years, I have attended a majority of City Council Study Sessions, Council Meetings and Planning Commission meetings. I have read and absorbed the 03 Master Plan for Water, and the 06 Integrated Fire Plan for Jackson County. In 04 I toured the sewer plant and its operations.

My wife and I jointly decided that if I undertake this job it will be to put the Public back in Public Service. Her dedication to the people she serves is something I hope to emulate.

Shady Cove is faced with a number of challenges; no fire hydrants, funding for our Public Water system, FEMA probation that affects more than just the properties along the River, the imposition of a Public Safety Fee due to our fiscal irresponsibility with COPS grant money, City Hall open 3 days; yet we pay for a 40 hour work week.

As your Mayor I will govern according to the Scouts motto: Be prepared, do not lie, cheat, or steal and the Golden Rule: Treat others as I would want to be treated.

Thank you for your vote.

(Information furnished by Rick Mori.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR



MARGARET G. BRADBURN

OCCUPATION: Reporter, Upper Rogue Independent

OCCUPATIONAL BACKGROUND: Asst. Operations Officer (Personnel), Bank of America (1960's); Branch Banking (1980's); Free Lance Artist and Instructor (15 years); Veterinarian's Receptionist; Other jobs

EDUCATIONAL BACKGROUND: Graduated from High School; Attended San Francisco City College (no degree); American Institute of Banking (some classes); Rogue Community College Writing Class (2008)

PRIOR GOVERNMENTAL EXPERIENCE: Chair of Personnel Commission, two (2) terms; Mayor's Budget Committee; Graffiti Task Force, Police Department; (All prior experience in CA)

CIVIC INVOLVEMENT: League of Women Voters, Rogue Valley (Past 2nd Vice President); Active roll in 2-year Homeless Youth Study (League); Participation in Survey of Citizen Involvement in Land Use Decisions (League); Fire District 4 Support Group Secretary; Greater Shady Cove Boosters Secretary; Neighborhood Watch Captain; Former full team member of Mine Search & Rescue Team (CA)

I know the issues and the realities of local government after attending the majority of city council, planning commission, budget, street network plan and other government meetings for about two and a half years. After talking with many residents and business owners while working as a reporter, I also understand how they feel about the issues facing Shady Cove.

My goal is to promote open, positive and productive interaction between citizens and city government. Citizen involvement is the key to a successful city.

Local business owners are feeling the effects of the slow economy and the city should do whatever possible to help businesses succeed. A liaison between the business community and the city would be helpful and I would strive to fill that role if elected.

Shady Cove is economically challenged and it is in the best interests of the city and residents for elected officials and city employees to be fiscally conservative. Accountability to taxpayers is a must.

As Shady Cove inevitably grows, it is important we retain the small town quality of life and yet move forward in a well-thought out, enlightened way. It is not only about today but also about tomorrow.

(Information furnished by Margaret G. Bradburn.)

The above information has not been verified for accuracy by the county.

CITY OF SHADY COVE

CITY COUNCILOR



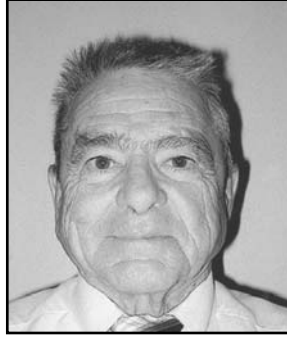
LEITH R. HAYES

OCCUPATION: Owner, Rivertech Computer Services
OCCUPATIONAL BACKGROUND: WAN Networking/Computer Support, Atascadero Unified School District; Partner, Advanced Networking, Computer/Networking Support, Los Osos, CA; Owner, Hayes Plastics, Los Osos, CA; V.P./Gen. Mgr. Lido Plastics, Inc.; Electronics technician, USAF
EDUCATIONAL BACKGROUND: California Polytechnic State University, San Luis Obispo; Cuesta College, San Luis Obispo, A.S. Computer Network Administration; Los Angeles Harbor College, A.S.
PRIOR GOVERNMENTAL EXPERIENCE: Shady Cove Planning Commission 2006–2008
 For the last 6 years, my occupation has enabled me to meet many of you in your homes and businesses. All of us take great pride in our city, and share common concerns for its future. Shady Cove is one of the most beautiful little towns in Oregon!
 My experience and knowledge acquired as a Shady Cove Planning Commissioner, has enabled me to understand the challenges and expectations facing our city, today. I have already established a positive working relationship with our City Elected Officials, Appointed Commissioners, Personnel, Police Officers, Fire Fighters, and Support Groups. I am asking you for your trust and support, with electing me to represent you on our City Council. I shall work hard in being a positive influence in shaping the future of Shady Cove.

(Information furnished by Leith R. Hayes.)

The above information has not been verified for accuracy by the county.

CITY COUNCILOR




FORREST (BUD) REES

OCCUPATION: Retired; Co-Owner Shady Cove Candies
OCCUPATIONAL BACKGROUND: Component Distributors, Inc. Manager Value Added Engineering; Triad Resources Operations Manager; Sound Technology Inc.- President & General Manager; Merlin Engineering - Vice President Engineering; Tektronix Inc. Field Sales Engineering; WTOL-TV - Founding Engineer
EDUCATIONAL BACKGROUND: San Jose State University Graduate BS in Business Management; University of Toledo Undergraduate Studies; DeVry Technical Institute Broadcast Television Engineering
PRIOR GOVERNMENTAL EXPERIENCE: Vietnam-era Veteran in U.S. Army
 My wife and I retired to Shady Cove in 2004 after successful careers in business and engineering. We started a small retirement business the following year, and have been busy getting our business established.
 Last year, we received notice from FEMA that our floodplain in town was in jeopardy. Since that time I have been researching and investigating how this could have happened while formulating solutions. We have acted as a liaison between FEMA and floodplain property owners, "lobbying" for guidance and reasonable mitigation for floodplain homeowners.
 Civic oversight has required much of my time; and I have worked to inform myself about city management by attending virtually every council and planning commission meeting for the past year and publishing a newsletter, disseminating information from those meetings to our citizens. I have worked to get city officials to broadcast public meetings on the City's radio station and place the City Charter and all of the City Ordinances on the City web site.
 I attended the Oregon Department of Revenue training on Budget Law to better understand City finances. Working closely with the Department of Revenue, I was responsible for convincing the City to replace four of the five positions on the budget committee.
 I ask for your vote for city councilman so together we can help our city move forward. I am committed to open, transparent and accountable government. Please join me, along with your friends, in working toward that goal in the coming years.

(Information furnished by Forrest (Bud) Rees.)

The above information has not been verified for accuracy by the county.

CITY OF SHADY COVE	CITY OF TALENT
CITY COUNCILOR	CITY COUNCILOR, POSITION 4
<div data-bbox="212 304 500 638" data-label="Image"> </div> <div data-bbox="555 399 747 472" data-label="Caption"> <p>JUDY SHANROCK</p> </div> <div data-bbox="207 648 790 1278" data-label="Text"> <p>OCCUPATION: Home Maker & Civic Volunteer OCCUPATIONAL BACKGROUND: Owner & Manager of Apartment Rentals & House Properties EDUCATIONAL BACKGROUND: High School-Camden & Campbell, California PRIOR GOVERNMENTAL EXPERIENCE: None</p> <p>My husband and I moved to Shady Cove from California to retire in 2005. I am 64 years old and have three daughters and two grandchildren. For 20 years I owned and managed apartments units in California. In addition I worked as a volunteer for a number of organizations including The Palm Drive Hospital and Meals on Wheels. I was also a regular donor of whole and platelet blood for many years. When I settled in Shady Cove and looked for ways to serve the community here, I joined the Shady Cove Boosters, the Moose Lodge and the Upper Rogue Community Center (URCC). I am currently on the Board of the URCC and the Boosters. I also serve on the Shady Cove Public Safety Commission and have recently joined the Fire District No. 4 Support Group. I'm an avid gardener and am active with road cleanup and flag display in our city. With my knowledge and experience with service groups here, I am now ready to serve Shady Cove as an elected official, representing the citizens on this important governing body. I am committed to bringing change to Shady Cove and look forward to serving this town in an even more enhanced capacity.</p> </div> <div data-bbox="305 1850 709 1879" data-label="Text"> <p><i>(Information furnished by Judy Shanrock.)</i></p> </div> <div data-bbox="203 1883 800 1911" data-label="Text"> <p>The above information has not been verified for accuracy by the county.</p> </div>	<div data-bbox="831 304 1118 638" data-label="Image"> </div> <div data-bbox="1198 399 1343 472" data-label="Caption"> <p>TERESA COOKE</p> </div> <div data-bbox="823 648 1414 1188" data-label="Text"> <p>OCCUPATION: Nutritional Services Coordinator at a local hospital. OCCUPATIONAL BACKGROUND: I worked in the printing industry for many years before I realized my passion was food and feeding 'at risk' populations. I worked for the school system before settling in at the hospital. EDUCATIONAL BACKGROUND: College of Marin. University of North Dakota-Degree in Medical Nutritional Therapies and Food Safety. Certified Dietary Manager and Food Protection Professional. PRIOR GOVERNMENTAL EXPERIENCE: Talent City Council -Appointed 8/2008; Talent Planning Commission - 2003-2008 Chair - 2005 & 2008; Talent Traffic & Safety Committee - 2005 - Present; Master Plan Development Committee - 2007-2008; Ad-Hoc Road Improvement Committees - 2005 - Present</p> <p>Talent is a city in transition. 2008 brought changes in top level staff. I believe my experience on various committees and commission will help maintain the continuity of our government process. I have worked with city council on many projects and I would like to continue to serve the city in all areas of development.</p> </div> <div data-bbox="927 1854 1326 1881" data-label="Text"> <p><i>(Information furnished by Teresa Cooke.)</i></p> </div> <div data-bbox="821 1885 1429 1913" data-label="Text"> <p>The above information has not been verified for accuracy by the county.</p> </div>

CITY OF TALENT	JACKSON COUNTY
CITY COUNCILOR, POSITION 6	
<div data-bbox="212 302 500 636">  </div> <div data-bbox="527 401 779 506"> <p>EDWIN JEROME (EJ) MCMANUS II</p> </div> <p>OCCUPATION: Housing Development Director - PRS Community Housing (Affordable Housing for Seniors)</p> <p>OCCUPATIONAL BACKGROUND: Assistant Manager – Todo Chata Restaurant; Senior Personal Financial Rep. – WAMU</p> <p>EDUCATIONAL BACKGROUND: BS – Business Admin. (Small Business), SOU; MBA, SOU (June 2009)</p> <p>PRIOR GOVERNMENTAL EXPERIENCE: Talent City Councilor, 2nd term (2005 – Present); Chairman, Public Arts; Liaison, Parks Committee; Member, Traffic Safety; Economic Development; Budget</p> <p>I would like to thank the citizens of Talent for giving me the opportunity to serve them and help to achieve accomplishments that we can all be proud of.</p> <p>I have been a citizen of Talent for 6 years and have served on City Council for 4 years. Prior to my election to the council, I was an active member of the community, attended council meetings, and volunteered wherever possible. When my family moved to Talent in 2000 to run a small local restaurant, I followed shortly to help manage the business and finish my education at SOU. Through this venture, I became interested in getting involved with the neighborhood.</p> <p>I work for a nonprofit that provides retirement living for seniors on a limited income. I enjoy working with cities and our nation on meeting this need for so many individuals.</p> <p>I have shown my commitment to Talent and to you. Working with elected officials, the city, and other partnerships has allowed me to accomplish and focus on the following:</p> <ul style="list-style-type: none"> • Safety - Continue to uphold Talent's Police and Public Work services. • Public Involvement - Worked with citizens and other groups on Talent's West Valley View Plan, Parks Master Plan, and Recreation Program. • Art - Engage public and business support for local "talent". Initiated the Summer Evenings on the Commons, Talent Kids Art Calendar, and encouraging community gatherings. • Sustainability - Working with our region and city to be accountable for our financial and operational usage of resources now and tomorrow. • Administration - Making decisions based on answering the questions and needs for Talent's businesses and citizens. <p>Thank you for your support.</p> <p><i>(Information furnished by Edwin Jerome (EJ) McManus II.)</i></p> <p>The above information has not been verified for accuracy by the county.</p>	<div data-bbox="862 281 1390 432"> <p>OFFICIAL DROP SITE LOCATIONS OPENING OCTOBER 27, 2008</p> </div> <p><i>The drop site locations listed below will be the only official drop site locations for the November 4, 2008 General Election.</i></p> <p><i>Other locations that have been used in prior years are closed due to: dollars to operate; security issues; and lack of use.</i></p> <p>Jackson County Elections 1101 W. Main St., Suite 201 Medford, OR 97501 Curbside ballot drop box open 24 hours daily (Left lane – W Main) Elections office open 8 am to 4 pm (7 am - 8 pm on Election day)</p> <p>Ashland Library 410 Siskiyou Blvd. Ashland, OR 97520 Curbside ballot drop box open 24 hours daily (alley off Gresham St. by book drop) - opening October 27, 2008 Closes at 8 pm Election day</p> <p>Central Point City Hall 140 S. 3rd St. Central Point, OR 97502 Mon-Fri 9 am to 5 pm Election day – 9 am to 8 pm</p> <p>Eagle Point City Hall 17 S Buchanan Ave. Eagle Point, OR 97524 Mon-Fri 8 am to 5 pm Election day – 8 am to 8 pm</p> <p>Rogue River City Hall 133 Broadway St. Rogue River, OR 97537 Mon-Fri 9 am to 12:30 pm; 1:30 pm to 5 pm Election day – 9 am to 12:30 pm; 1:30 pm to 8 pm</p> <div data-bbox="862 1770 1398 1877"> <p>DEADLINE TO RECEIVE BALLOTS: 8 P.M. ELECTION DAY, NOVEMBER 4, 2008</p> </div>

VOTING INSTRUCTIONS

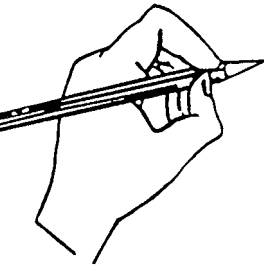
YOU MAY USE PEN OR PENCIL

At the General Election of 2008 the voters of Jackson County will cast their votes on the ballot illustrated below. This page has been inserted into the Voters' Pamphlet as an aid for using this ballot.

- 1. TO ENSURE YOUR VOTE COUNTS, COMPLETELY FILL IN THE OVAL (●) TO THE LEFT OF THE RESPONSE OF YOUR CHOICE.**
- 2. TO WRITE IN A NAME — WRITE THE NAME ON THE SOLID LINE AND FILL IN THE OVAL (●) TO THE LEFT OF THE WRITE IN LINE.**

EXAMPLE

PRESIDENT (VOTE FOR ONE)

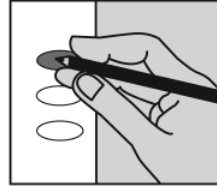


- John Allen Doe
- Thomas Jefferson
- J.Q. Public
- _____
Write-in

- 3. DO NOT CROSS OUT — IF YOU CHANGE YOUR MIND, CONTACT THE ELECTIONS DEPARTMENT AT 774-6148 FOR A REPLACEMENT BALLOT.**

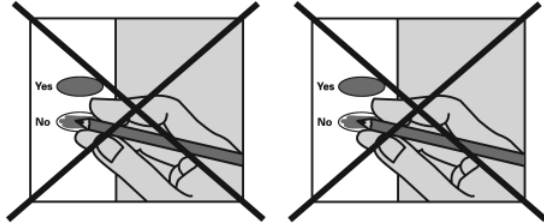
check your ballot!

Make sure you have completely filled in the ovals next to your choices.



If you vote for more candidates than allowed, or if you vote **both** Yes **and** No on a measure, it is called an overvote.

Your vote **will not count** for that candidate or measure.



You do not have to vote on all contests. Those you do vote on will still count.

Contact Jackson County Elections to request a replacement ballot if:

- you make a mistake
- your ballot is damaged or spoiled
- your ballot is lost

or for any other reason.

Jackson County Elections

1101 W Main Street Suite 201
Medford OR 97501

541 774 6148

www.co.jackson.or.us

**REMEMBER, IF STATED ON YOUR BALLOT,
VOTE BOTH SIDES OF YOUR BALLOT!**